

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

264401

MAR 29

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86202495

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

-----Farmers Savings Bank-----

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael P. Sullivan and Lisa A. Sullivan, his wife,
(NAME AND ADDRESS)
12219 S. Lawndale, Alsip, IL 60658

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of April, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 27228282, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 39 in Alsip Woods East, a Subdivision of that part of Lot 19 lying West of the West line of South Central Park Avenue, (except the South 200 feet of the West 253 feet thereof), and that part of the East 1/2 of Lot 20 lying West of the West line of South Central Park Avenue in Brayton Farms number 3, a Subdivision of the Northwest 1/4 (except the West 80 acres thereof) of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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Jan 15 24 26 100 004 AD
12219 S. Lawndale
Alsip, IL

12.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____

has caused these presents to be signed by its Vice President, and attested by its Vice President ~~Secretary~~, and its corporate seal to be hereto affixed, this 20th day of February, 1986.

mail to:
Michael P + Lisa A Sullivan
12219 S. Lawndale
Alsip, IL
BT 13

FARMERS SAVINGS BANK
By: [Signature]
S.E. BRIDEUR, VICE PRESIDENT
Attest: [Signature]
BECKY S. POISSON, VICE PRESIDENT

This instrument was prepared by _____
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

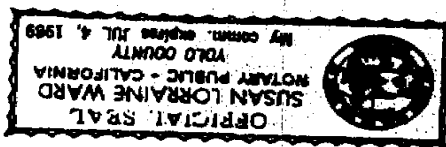
MAIL TO:

GEORGE E. COLE
LEGAL FORMS

On this 19th day of February, 1986, before me, Susan Lorraine Ward, a Notary Public, State of California, duly licensed and sworn, personally appeared John E. Groves and Kerry V. Groves, personally known to me on the basis of satisfactory evidence) to be the person who executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. I have hereunto set my hand and affixed my official seal in the County of Yolo, State of California, on the day set forth above in this certificate.

My commission expires July 4, 1989

Notary Public - California
Susan Lorraine Ward
Yolo County
My comm. expires Jul 4, 1989



STATE OF CALIFORNIA
COUNTY OF Yolo

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the _____ President of the _____, a corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this _____ day of _____, 19____.

NOTARY PUBLIC

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