Statutory (ILLINOIS) "(Individual to individual)

CAUTION: Consult a lawyer before using or noting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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STAMPS

AFFIX "RIDERS" OR REVENME

Estate Transfer Tax

of LOS ANGELES County of LOS ANGELES of the CITY State of __CALIFORNIA ______ for and in consideration of TEN (\$10.00) ____DOLLARS. CONVEYS and WARRANTS to JESSE M. WITEK AND DONNA WITEK OF CHICAGO, ILLINOIS residing at 2832 Montclaire 60634

(The Above Space For Recorder's Use Only) (MAMES AND ADDRESS OF GRANTEES) an undivided one-fifth (1/5) interest in not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the (MAMES AND ADDRESS OF GRANTEES)

County of COOK in the State of Illinois, to wit:

THAT PART OF LOT 1 EXCEPT THE WEST 60 FEET (AS MEASURED ON THE NORTH LINE TREBEOF) AND EXCEPT THE SOUTH 100 FEET (AS MEASURED ON THE WEST LINE, THEREOF) AND EXCEPT THE EAST 31.1 FEET OF THE SOUTH 90.11 FEET OF THE NORTH 139.49 FEET AND EXCEPT THE EAST 36.5 FEET OF THE SOUTH 25.51 FEET OF THE NORTH 165 FEET THEREOF, OF OWNERS PARTITION OF PART OF THE WEST HALF OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY THE PLAT RECORDED AS DOCUMENT 3679264, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF LOT 1 AFORESAID (SAI) LINE BEING THE NORTH LINE OF SECTION 27 AFORESAID) 325 FEET WEST OF THE NORTH EAST CORNER THEREOF;
THENCE SOUTH AND PARALLEL TO THE EAST LINE OF LOT, 265 FEET;
THENCE WEST AND PARALLEL TO THE NORTH LINE THEREOF 164.6 FEET;
THENCE NORTH AND PARALLEL TO THE EAST LINE OF SAID LOT TO THE
NORTH LINE THEREOF AND THENCE EAST TO PLACE OF BEGINNING, (EXCEPT) THAT PART THEREOF FALLING IN FLORENCE DRIVE AND OAKTON STREET) IN COOK COUNTY, ILLINOIS. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of

Illinois. TO HAVE AND TO HOLD said premises not in tenanty to common, but in joint tenancy forever.

THIS PROPERTY IS NOT HOMESTEAD PROPERTY. Permanent Real Estate Index Number(s): 09-27-102-022-0070 13

Address(es) of Real Estate: 2719 OAKTON STREET, PARK RIFGE. 60068

	DATED this 16th day of APRIL 19 86
PLEASE	(SEAL) LINDA M. BECLER (SEAL)
PRINTOR	LINDA M. BECLER
TYPE NAME(S)	(SEAL)(SEAL)
BELOW CICNATURE(C)	(SEAL)

California
State of Middles County of Concelles ___ ss. I, the undersigned, a Notary Public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that

OFFICIAL SEAL M. BECKER

CAROLE L. HELMAN NOTARY PUBLIC - CAIRSTAND by known to me to be the same person whose name is subscribed notary Public - CAIRSTAND by known to me to be the same person whose name is subscribed IMPRESSINGELES COUNTRE Regoing instrument, appeared before me this day in person, and acknowl-HERE free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this _	24 **		86
Commission expires Oct. 18	C8 5	the Land	
Commission expires C. 7. 78	1900 (201	NOTARY PUBLIC	-
			n 1

This instrument was prepared by MARDER, BATZER & SKLAR, 600 Central (NAME AND ADDRESS) Ave., Highland IL 60035

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W	Subject t	o the following, if any: covenants	, c	onditions	and	restrictions	of	record,
		d utility easements; general taxes,						
]	(Name)	į		•			
	MAIL TO:	(Adchess)	}			(Name)		
			ļ	(Address)				
		(City State and Zo)	$^{\prime}$	E 25 #				

(City, State and Zip)-LN#: 10247-61

OR

RECORDER'S OFFICE BOX NO. .

86202560

or Representative

Buyer, Seller

GEORGE E. COLES 86202560

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INDIVIDUAL TO INDIVIDUAL

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