(BUSK 5/088663 (4)

UNOFFICAL high Brugen Prepared By: 210300-1 85-0 2742

DOLORES IWANSKI

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS & FORN ASSOCIATION OF ILLINOIS

does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of December 1, 1985 the "Agreement") by and among the City of Chicago, Cook County, Illinois, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS (Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated 16TH day of MAY , 19 86, and recorded or dated day of ... 19 ... and recorded or , and recorded or day of 19 and recorded or dated registered and conveying the following described real estate, to whit:

LOT 24 IN BLOCK 6 IN ARTHUR T. MC INTOSH 63RD STREET ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 15, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

19-15-409-017 COMMONLY KNOWN AS 6049 SOUTH KOLIN CHICAGO, ILLINOIS 60629

DEPT-09 MISC. \$9.80 T#4444 TRAN 0265 05/21/86 13:51:00 #3801 # D # -84-202732

Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF,

has caused its name to be signed hereco by its duly authorized officers as of this 16THday of MAY . 19 86 . 19 86 . The talman home federal savings as of this 16THday of MAY

AND LOAN ASSOCIATION OF ILLINOIS

ATTEST

2012 VIII

_Vice_President.____

STATE OF ILLINOIS

B. S. I

COUNTY OF COOK

36, before day of On this leth day or May not me a notary public in and for said State, personally appeared Donald A. Haack and Janet H. Foltman On this , known to and of me to be the Vice President Talman Home Federal S&L Association and acknowledged to me that such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Official Business City of Chicago No Charge

-86-202932

UNOFFICIAL COPY

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