

UNOFFICIAL COPY

Form MP-10 Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM-II  
1985 SERIES A  
ASSIGNMENT OF MORTGAGE

207934-8

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION

With its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MARCH 21, 1986

made by TIMOTHY J. REARDON AND KAREN REARDON, HUSBAND AND WIFE

to Assignor in the principal sum of THIRTY THREE THOUSAND AND NO/100--- Dollars

( \$ 33,000.00 ) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on MARCH 24, 1986 as Document No. 86-20705A

AND on real estate legally described as follows:  
LOT 4 IN BREMENTOWNE ESTATES NUMBER 7 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 02, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 4 WHICH SURVEY IS ATTACHED AS "EXHIBIT A-1" TO THE DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NUMBER 8-2910 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21-661-327 DATED OCTOBER 8, 1971 TOGETHER WITH AN UNDIVIDED 5.0841 PERCENT INTEREST IN SAID LOT 4 AFORESAID (EXCEPTING FROM SAID LOT 4 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7724 WEST 159TH STREET-UNIT 59  
TINLEY PARK, ILLINOIS 60477  
27-24-101-020-1004

DEPT-01 RECORDING \$11 25  
T#1111 TRAN 5472 03/24/86 09:54:00  
#8474 \* \* \* -86-111868

This assignment is being re-recorded as part of the mortgage being re-recorded.

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment, the 21ST day of MARCH, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]  
Title: Vice President

ATTEST: (SEAL)

By: [Signature]  
Title: Assistant Vice President

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS

I, ANN PANELL, a Notary Public in and for the County and State aforesaid, do hereby certify that James L. Klaric and Janet M. Foltman, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Assistant Vice President of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 21st day of March, 19 86

[Signature]  
Notary Public

(SEAL)  
My Commission Expires 10-27-86  
This instrument was prepared by: DOLORES IWANSKI  
OAK LAWN, IL 60453

86-213552

8611868

86111868

21 1986

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
4740 WEST 95TH STREET  
OAK LAWN, ILLINOIS 60453



Property of Cook County Clerk's Office

86203552

~~86-203552~~

DEPT-01 RECORDING \$11.25  
T#2222 TRAN 0307 05/21/86 15:05:00  
44043 + B \*-86-203552

86203552

