

HELMUT GOTTFERT
3985 MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60641
AND WHEN RECORDED MAIL TO

86204552

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0277 05/22/86 10:44:00
#4205 # D * -86-204552

NAME NORTHWEST NATIONAL BANK
OF CHICAGO
ADDRESS
CITY & STATE
3985 MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60641

15-0248 SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MIDWEST MORTGAGE SERVICES, INC,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 16, 1986 executed by
ROY H. GOSMIRE AND RITA L. GOSMIRE, HUSBAND AND WIFE

to NORTHWEST NATIONAL BANK OF CHICAGO
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal
place of business is 3985 MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60641
and recorded in Book/Volume No. , page (s) , as Document
No. 86200590 COOK county Records, State of Illinois described hereinafter as follows:

LOT 30 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 23,
BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

13-28-122-024 P
COMMONLY KNOWN AS 5344 WEST GEORGE STREET
CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

NORTHWEST NATIONAL BANK
OF CHICAGO

STATE OF ILLINOIS
COUNTY OF

COOK
On MAY 16, 1986 before me,

the undersigned, a Notary Public in and for the said County
and State, personally appeared JAMES N. DEDIO AND
HELMUT GOTTFERT
to me personally known, who, being duly sworn by me, did
say that he/she is the ASSISTANT VICE PRESIDENT AND
MORTGAGE LOAN OFFICER
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation

By: *James N. Dedio*
ASSISTANT VICE PRESIDENT
By: *Helmut Gottfert*
MORTGAGE LOAN OFFICER
It's: _____
Witness: _____

Notary Public *Debbie Garo*
My Commission Expires Aug. 17, 1988

11 00 MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SIC9371 CP

Unmp

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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