FOR THE PROTECTION OF THE JUN J S Hanson THIS RELEASE SHALL BE FILED WITH 28 N. Grove Avenue THE RECORDER OF DEEDS IN WHOSE Full Satisfaction OFFICE THE MORTGAGE OR DEED OF Elgin, Illinois TRUST WAS FILED And Release of Mortgage Loan No. 895644-1 SOW ALL MEN BY THESE PRESENTS, that THEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN be specificate a existing under the laws of the United States of America for foil in onsideration of the payment of the imbehiedness secured by the Mortgage hereinafter mentioned, and the cancel-Aution of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby HIMEST, CONVIA, RELEASE and QUII CLAIM unto James C. Loughlin and Dorothy M. Loughlin, MIMIST CONVINERELEASE and QUIT CLAIM unto his wife, in joint tenancy Illinois Cook and State of , all the of the Compty of right, little, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the May 19.85 , and recorded in the Recorder's Office of 17rh 1111nois County, in the State of , as document No. 85043194 , and a certain Assignment പ്രാഷ്ട് വാവ്യ , and recorded in the Recordday of of Bents dated the er's Office of . in County in the State of of records, an page , as document No , to the premises therein Lorent described, as follows, to wit Lot 9 in Rolling Knolls Estates, Unit 1, being a Subdivision in Section 16 and 17, all in Township 41 North, Range 9 East of the Third Principal Meridian in Cook County, Illinois, . County of Cook and of Elgin situate in the City together with all the apportenances and privileges thereunto belonging or apper-Illinois State of laining IN TESTIMONY WILLRI OF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these present in its President and attested by its Secretary this A.D., 1985 day of April 16th FIRST FEDERAL SAVINGS AND LCAN ASSOCIATION OF ELGIN ALTEST. President Virgene Abbott Illinois STATE OF the undersigned, a Notage Susan L. Hanson EDI VIV OF Cook in and for and county in the State aforesaid, DO HEREBY CERTIFY THAT Walter W. Cordin President of personally known to me to be the TIKST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN Virgene Abbott personally known to me to be the a corporation and Secretary of and corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally neknowledged that as such officers, they signed and delivered the said instrument as such officers of and corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth , a D. 19<sup>86</sup> 16th GIVEN under my hand and Notarial Scal this Notary Public

13 00 that

## **UNOFFICIAL COPY**

HARRIS BANK ROSELLE Mortgage Loan Dept. P.O. Box 72200 Rosella, N. 60172



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