GONTRACT/POOL #	UNOFFICIAL COPY 86-204916
LOAN NO00006	
WHEN RECORDED, MAIL	. то:
WestA Mortgage 7900 E Union A Denver, Colorado (303) 779-1339	
	ASSIGNMENT OF MORTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THE	SE PRESENTS:
after referred to as ASS/3N consideration dollars (coe)	WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein NOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable pt of which is hereby confessed and acknowledged from
	ME CENTER DRIVE, ST. LOUIS, MO 63141
right, title and interest in	SBIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all and to that certain Mortgage or Deed of Trust bearing date of 04 OCCUBER, 1985 GROSAN, DENNIS P., AND
GROJAN, VICTO	JRIA A. NUSLAND AND WIFE

	WHEREAS WESTAMERICA M			
	NOR, for and in consideration pt of which is hereby confessed			
CENTORP HO	PARES SERVICES	en es uma municipal de la companya del companya de la companya del companya de la		or and the same of
hereinalter referred to as A right, title and interest in	INTO CHNTER DRIVE, ST. SSIGNEE, does by these present and to that certain Mortgage GROGAL, DENNIS P.	its grant, bargain, sell, a or Deed of Trust bear	issign, transfer and set over unling date of 04 (A.TOB)	to the said ASSIGNEE all ER, 1985
GROJAN, VIÇT	ORIA A. HUSDAND AND I			
and which Mortgage Dee	STIGACIE CONTRAITY, n COTO 11, 1985 as Fect in the office of the County Cla d of Trust covers property des	RADO CORP. ption No. 85231830 rk end Recorder of crift = as:	which said Mortg in Bock No. Cor	age or Deed of Trust was
	N RECORDED MORTGAGE O			
PROPERTY ADDRESS:	3540 M. BOSWORTH CHICAGO, EL	a0(57	TAX NUMBER 14-20-3 VOLUME 484.	00-012,
LOAN AMOUNT:	87,192.00			
av: Kat	EOF, said ASSIGNOR has signe VANMAN-SUCHY/ ASST. 5	Sucky_	day of	
		BY:	NDA K. HACKETT/ ASSI	TANT SECRETARY
STATE OF COLORADO)			
COUNTY OF DENVER)			
on thisersonally appeared	18 day of O KATHRYN VANMAN-SUCH	가인데되다 . 19 #ho acknowledged hims	85 , before me, the une elf/herself to be A당	deraigned Notary Public, 51. SECRETARY
I WESTAMERICA MORTO	IACKETT who ack AGE COMPANY, 7900 E. Union ion by himself/herself as such	Avenue, Denver, Colors		s being authorized so to
WITNESS WHEREOF, I	hereunto set my hand and of	licial seal.	· · · · · · · · · · · · · · · · · · ·	
	1200 F	NOTARY PUBLIC	PATRICIA L. MORTARI	86-2049

REQUESTED AND PREPARED BY: ANKORE T. LEDILAND Starte St Le Blace.

4/15/89 MY COMMISSION EXPIRES

TO BE THE OLD OF THE O

Property of Cook County Clerk's Office