

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_

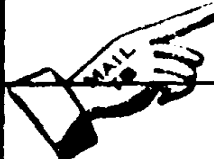
86204306

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 778-1339

DEPT-01 RECORDING \$13.00  
TR#444 TRM 0291 05/22/86 10:00:00  
#122 # D \* -86-204306



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ made and executed by \_\_\_\_\_

\_\_\_\_\_ of Husband And Wife

recorded on 10/02/85 as Registration No. 85-215914 which said Mortgage or Deed of Trust was at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as: \_\_\_\_\_

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

TX # 19-34-307-063

PROPERTY ADDRESS: 8515 N. MILWAUKEE CHICAGO, IL 60650

LOAN AMOUNT: \_\_\_\_\_

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 1985

WESTAMERICA MORTGAGE COMPANY

BY: \_\_\_\_\_

BY: Kathryn VanDer-Sueby  
DEPUTY COUNTY CLERK

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 1985, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

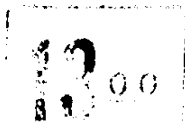
and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES



REQUESTED AND PREPARED BY: \_\_\_\_\_

86204306

-86-204306

# UNOFFICIAL COPY

11/18/13

*Devised by*

15215914 00007304

**WESTERN MORTGAGE COMPANY**  
P. O. BOX 887  
DENVER, CO. 80208

## MORTGAGE

This form is used in connection with mortgages insured under the act in the family provisions of the National Housing Act.

30TH

THIS INSTRUMENT, made this 30TH day of SEPTEMBER, 1983 between JOHN H. CUBICK AND CYNTHIA A. CUBICK, HUSBAND AND WIFE, Mortgagee, and

WESTERN MORTGAGE COMPANY, a corporation organized and existing under the laws of THE STATE OF COLORADO

ELIZABETH That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of SEVENTY THOUSAND AND NO/100 Dollars (\$ 70,000.00 )

payable with interest at the rate of 11.50 per centum ( 11.50 %) per annum on the unpaid balance until paid, and to be payable to the order of the Mortgagee at its office in 7900 EAST UNION PARKER, DENVER, CO 80237, or at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of SIX THOUSAND NINE HUNDRED AND 20/100 Dollars (\$ 6,900.00 ) on the 15 day of OCTOBER 1983, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of OCTOBER 2015.

WHEREAS, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

**THE SEVEN 12 FEET OF THE NORTH 10 FEET OF LOT 9 IN BLOCK 30 IN FREDERICK M. HARTLIFT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ADDISON'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF 9<sup>TH</sup> PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 120 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.**

TRIM 19-34-307-063

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto in anywise belonging, and the rents, issues, and profits thereof, and all appurtenances and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, on, or over the same to be placed in, on, or over any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures to the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, in full and complete security and guarantee unto and by virtue of the Unimproved Mortgage Loan of the State of Illinois, such and several the said Mortgagor does hereby expressly release and agree.

AND SAID MORTGAGOR covenants and agrees

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, or thereon, that may impair the value thereof, or of the security intended to be effected by virtue of this instrument, nor to suffer any loss of or damage to or destruction of any part of said premises, to pay to the Mortgagee, as hereinafter provided, said note and same as fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any lot or encumbrance that may be levied by authority of the State of Illinois, or of the county, town, village, or city, or other the said land or situated, upon the Mortgagee on account of the ownership thereof, (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said encumbrance, situated for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

In case of the refusal or neglect of the Mortgagee to make such payments, or to satisfy any part thereof in accordance with the terms of this instrument, or to keep said premises in good repair, the Mortgagee may pay such taxes, assessments, and insurance premiums, when due, and may make such repairs to the premises herein mortgaged as in its discretion it may deem necessary for the proper preservation thereof, and any moneys so paid or expended shall become in such additional encumbrances, secured by this mortgage, to the said Mortgagee.

SINCE

X

90000298 08/13/13

11-13-13