LAND TITLE COMPANY OF AMERICA, INC. L-51132-C4 P. COCK OF FASIONEVIA DRIEGO RY

and all The block Section C	SE SYKES AND JOSEPH rights, title and in South 5 feet of look 4 in Richardson's ion 36, Township 38 yek County, Illino 20-36-204-015 y known as: 7937 See Which said More of the County of	t 18, all of lot s subdivision of 8 North, Range lis. S. Paxton, Chica	WIFE Ises therein described the Northeas 4, East of the second t	orth 181/3 feet of t ½ of the Northea e Third Principal	st % or
and all The bloc Sect in C	rights, title and in South 5 feet of look 4 in Richardson's ion 36, Township 36 ook County, Illinois 20-36-204-015 y known as: 7937 South	t 18, all of lot s subdivision of 8 North, Range lis. S. Paxton, Chica	ises therein desc 19 and the Northeas 4, East of the	orth 181/3 feet of t ½ of the Northea e Third Principal	st % of
bloc Sect in C BIN	4 in Richardson's ion 36, Township 38 ook County, Illino 20-36-204-015 y known as: 7937 5 Which said Mo	s subdivision of 8 North, Range 1 is. S. Paxton, Chica	the Northeas 4, East of the	t 첫 of the Northea e Third Principal	st % of
Common	Which said Mo	ort gage is <u>Reco</u>r d	-	60617	
	of the County of (led in		
	of the County of (the Recorders	
Office		Cook	in the State	of Illinois	
as Doc	ment Number <u>86 -</u>	205516	·		
	Together with	the principal note	therein describ	ed, and the money due o	r become due
therei	with the interest, un	nto said			
its su	cessors or assigns, for	rever, subject only	to the provisos	in the said Indenture	of Mortgage:
ment by day of	its duly authorized o			Y, INC., has executed to be affixed to	
		001	PRAIRIE	STATE MORIGAGE COMAPNY	, INC.
	_	4	 . A	2011	
	Chin	. (BY:	(Bresident)	~
Attest	Secretary)	Sal-		1200020011127	
STATE (F ILLINOIS)		77/1	DEPT-01 RECORDING T#4444 TRAN 0305 G	
COUNTY) SS OF COOK)			#4306 # D × ~ ⊕	
I, TH	UNDERSIGNED .	a Notany Bublic in	and for enid C	ulty and state, do here	ibu sontifu
that the are per ment as duly sw	above named President conally known to me to such officers and to b ern, said and acknowled	t and the above name be the same persons be such officers, ap dged that they are s	d Secretary of in whose names are peared before me uch officer, tha	Wiwl STATE MORTCAGE C subjectibed to the fore this day in person and t they respectively sig	XMPANY, INC. egoing instru- l, being firs med, sealed of
MORTGAG tively,	COMPANY, INC., and as by authority of the Bo	s their own free and oard of Directors of	voluntary act a said Corporation	voluntary act of said P s such Presider and Se n for the uses and purp rporate seal of said co	cretary responses therein
	Given under my	hand and Notarial	Seal this 9th	day ofMay	_, 19_86
				mas J. Nino	(e)
				(Notary Public)	
10		Му	commission expir	res:2-2-87	
18.					o'r

MAII THIS INSTRUMENT WAS PREPARED BY: PRAIRIE STATE MORTGAGE COMPANY, INC.
1127 SOUTH MANNEIM ROAD, SUITE 103
WESTCHESIER, ILLINOIS 60153

MAIL