## UNOFFICIAL COPY

**SHERIFF'S DEED** 

(Judicial Sale)

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| (  |   |  |
|--|---|--|
| Sheriff's Sale No. 453   | 365   | (The above Space for Recorder's Use Only   |
| the provisions of a judgm  | ent entered by the Circui                                   | is, pursuant to and under the authority conferred by<br>t Court of Cook County, Illinois on  |
| APRIL 2.   | 2, 1985   | , in Case No. <u>85 CH 6716</u>  |
|  | s & Nettleton Co  |  |
| vs. Leonard S. Gr  |   |  |
|  |   | ed was sold at public sale by said grantor on  |
| October 16,  | 1985 , from w   | hich sale no redemption has been made as provided by   |
| statute, hereby conveys to   | Administrator   | of Veterans Affairs, an Officer of   |
| the holder of the Certific   | cate of Sale, the following                                 | g described real estate situated in the County of Cook.  |
| in the State of Illinois, to<br>the United States  |   | :<br>Assignment dated November 13, 1985  |
| LOT 13 IN BLOCK  | 1 LAN BRUNO JONIE   | KAS' FOREST VIEW HILLS UNIT #3,  |
| A SUBDIVISION OF   | PART OF THE NORT  | THEAST 1/4 OF SECTION 18, TOWNSHIP   |
| 36 NORTH, RANGE COUNTY, ILLINOIS   |   | THIRD PRINCIPAL MERIDIAN, IN COOK  |
| COUNTY, IDDINOTS   | . 0/5   |  |
|  | 0 . 422   | . C1   |
| DATED this date:   | Carry of  | , 19 56  |
| Willer to the colors and   |   | RICHARD J. ELROD (SEAL)  |
| THIS DOCUMENT PREPARED BY: JOHN T. MARTH, AITY, FOR V.A.   |   | Sheriff of Cook County, Illinois   |
| 221 NORTH LA SAL   |   | - M. L. Blench   |
| CHICAGO, ILLINOIS 60601  |   | Deputy Sheriff of Cook County, Illinois  |
| BALLO A MILLIA GULLAN  | . C.C   | //x.   |
| State of Hunois, County of   | State aforesaid, DO   | gned, a Notary Public in and for said County, in the HEREBY CERTIFY that   |
|  | MICHIEL   | S. MKIN  |
| IMPRESS<br>SEAL<br>HERE  | Sheriff of Cook C<br>ment, appeared b<br>signed, scaled and | to me to be the same person whose name as Deputy ounty, Illinois, is subscribed to the foregoing instruefore me this day in person, and acknowledged he delivered the said instrument as his free and volundeputy Sheriff, for the uses and parposes therein set |
| Given under my hand and official seal, this  |   | _ day of   |
| Commission expires $\frac{M49/8}{}$ 19 $8\frac{9}{7}$  |   | Wittonictto M. Marco   |
| • • • •  | 7   | Notary public<br>ANTOINETTE M. NASCA   |
| PTN: 28-18-207-0   | )13 TP  | ADDRESS OF PROPERTY:   |
|  |   | 15108 CHESTNUT   |
| MAIL TO:   |   | 13100 CHESTROI   |
|  |   | OAK FOREST, ILLINOIS 60452   |
| JOHN T. MARTIN, ATTORNEY  221 N. LaSalle Street 27th Floor CHICAGO, ILLINOIS 60601  (312) 236-7600 |   | The above address is for statistical purposes only and is not a part of this deed.   |
|  |   | ADDRESS OF GRANTEE:  |
| City, Sta  | ite and Zip   |  |

D-238

LUBOIS REAL ESTATE TO THE ACT.

DOCUMENT NUMBER

LH 500 997, GRIGAS, Leonard

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