

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

86205148

THE NOTE SECURED BY A MORTGAGE EXECUTED BY PAUL A. MARES AND PEGGY D. MARES,  
AND LYNN H. WILBER, HIS WIFE  
HIS WIFE AND DONALD P. WILBER to MERRILL LYNCH MORTGAGE CORPORATION

on October 19, 1983 in the amount of  
\$67,750.00, and recorded in Instrument 26833024

Book/Volume \_\_\_\_\_, Page \_\_\_\_\_ of the records of \_\_\_\_\_

\_\_\_\_\_ Cook \_\_\_\_\_ County, State of  
Illinois on the 24th day of October 1983

and thereafter duly assigned to HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION has been fully paid and and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

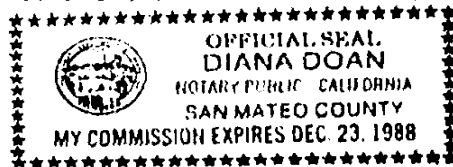
IN WITNESS WHEREOF, THE \_\_\_\_\_ Assistant Secretary  
of HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION have hereunto signed his/her name and hereunto affixed the Seal of said Company in the City of Millbrae State of California on February 18, 1986.

HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Linda H. Reece  
Linda H. Reece, Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF SAN MATEO

On February 18, 1986 before me, the undersigned \_\_\_\_\_ Notary Public in and for said state, personally appeared \_\_\_\_\_ personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the \_\_\_\_\_ President, and Linda H. Reece personally known to me or proved to on the basis of satisfactory evidence to be Assistant Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal

SIGNATURE Diana Doan Diana Doan

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P.I.N. # 16-20-324-018-0000 *160*

LOT 29 IN BLOCK 1 IN B. PINKERT AND SON'S 22ND STREET SUBDIVISION IN LOT 6 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

6520519

*11/11*

DEPT-91 RECORDING \$11.25  
T#3333 TRAN 5922 05/22/06 12:11:00  
#9582 # 4 \* 06-205148

Mail to:

*Spike Proutsos  
3219 S. Harlem  
Berwyn, IL 60402*