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First National Bank of Lincolnshire
Land Trust
Mortgage

DEPT-91 RECORDING \$11.25
TK3333 TRAN 5941 05/22/86 12:36:00
#9604 # A * -86-205170

Prepared by:
Sharon Zukowski
One Marriott Drive
Lincolnshire, IL 60015

The above space for RECORDER'S USE ONLY

THIS INDENTURE made May 5, 1986 Witnesseth that the undersigned
Independent Trust Corporation not personally but as Trustee under the provisions
of a Deed or Trust duly recorded and delivered to said Trustee in pursuance of a Trust Agreement dated 4/23/86
and known as it is by Number 346 hereinafter referred to as the Mortgage, do hereby convey and Mortgage
to First National Bank of Lincolnshire, a National Banking Association having an office and place of business in Lincolnshire,
Illinois hereinafter referred to as the Mortgagee, the following real estate situated in the County of Cook State of Illinois to wit

LOT 7 IN BLOCK 6, BEING A SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE, OF W.B. WALKER'S
ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER with all the buildings and improvements now or hereafter erected thereon and all appurtenances, apparatus and
fixtures and the rents issues and profits thereof of every name nature and kind
TO HAVE AND TO HOLD the said property unto said Mortgagee, for the uses and purposes hereof set forth free from
all rights and benefits under the Homestead Exemption laws of the State of Illinois which said rights and benefits said Mortgagee do
heretby release and waive
This mortgage is given to secure: (1) The payment of a certain sum of money payable to the order of the mortgagee evidenced by the
Mortgagee's Note of even date herewith in the Principal sum of FIFTY THOUSAND AND NO/100
Dollars (\$ 50,000.00) with xxx payment term of Demand together with interest as follows and
all renewals, extensions or modifications thereof.

(I) Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the rate of _____
per cent per annum and after maturity at the rate of _____ per cent per annum
VX Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the prime lending rate
of First National Bank of Lincolnshire or its successor plus 3.0 per cent per
annum over the said prime lending rate and after maturity at the said prime lending rate plus 8.0 per cent per annum
over the said prime lending rate provided however that said interest rate in any event shall be less than 9.0 per cent per
annum. Any increase or decrease of the rate of interest shall be effective as of the date of said prime lending rate change.

(2) Future Advances Upon request of Mortgagee's Lender at Lender's option prior to release of this Mortgage may make Future
Advances to Mortgagee. Such Future Advances with interest thereon shall be secured by this Mortgage when evidenced by promissory
notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage,
not including sums advanced in accordance herewith to protect the security of this mortgage, exceed the original amount of the Note plus
US \$ None

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2, the reverse side of this mortgage
are incorporated herein by reference and are a part hereof and shall be binding on the Mortgagee, their heirs, successors and assigns.

THIS MORTGAGE is executed by the undersigned trustee, not personally but as a Trustee as aforesaid, in the exercise of the power
and authority conferred upon and vested in it as such Trustee (and said Trustee hereby warrants that it possesses full power and authority
to execute this instrument) and it is expressly understood and agreed that nothing herein or in said note contained shall be construed
as creating any liability on the said Trustee personally to pay the said note or any interest thereon or any indebtedness
accruing hereunder or to perform any covenant either express or implied herein contained, all such liability, if any, being expressly
waived by the Mortgagee and by every person now or hereafter claiming any right to security hereunder and that insofar as the said Trustee
personally is concerned, the legal holder or holders of said note and the owner or owners of any indebtedness accruing hereunder shall look
solely to the premises hereby conveyed for the payment thereof, by the enforcement of the lien hereby created in the manner herein and
in said note provided or by action to enforce the personal liability of the guarantor or co-maker, if any.

IN WITNESS WHEREOF the undersigned trustee not personally but as a Trustee as aforesaid, has caused their present self to sign
and its corporate seal to be hereunto affixed and attested to the day and year first above written.

Independent Trust Corporation As Trustee
GARY J. IRWIN as aforesaid not personally
CORPORATE SEAL VICE PRESIDENT AND TRUST OFFICER
Attest Gary J. Irwin TRUST OFFICER
David H. Hoke Ass. ASSISTANT TRUST OFFICER

STATE OF ILLINOIS)
COUNTY OF COOK) ss
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that the above named officers of the INDEPENDENT TRUST
CORPORATION

Grantor, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such officers
respectively, appeared before me this day in person and acknowledged that they signed and
delivered the said instrument as their own free and voluntary act and as the free and voluntary
act of said Company for the uses and purposes therein set forth and that the said officers,
then and there acknowledged that the said officers, as assistants of the corporate seal of
said Company caused the corporate seal of said Company to be affixed to said instrument
as said officers own free and voluntary act and as the free and voluntary act of said Com-
pany for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of
MAY 19 86
Paula Vittorini
Notary Public

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
3717 W. Montrose Chicago Reference ENRIQUEZ (JPP)
Place in Recorder's Box XMAIL TO First National Bank of Lincolnshire
One Marriott Drive, Lincolnshire, IL 60015

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All proceeds from the sale of the property described in this mortgage shall be paid to the mortgagee or its assignee. The mortgagee shall have the right to sell the property if the mortgagee is not paid in full by the date of maturity of this mortgage.

