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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILLINOIS

22 PM 1986

86205244

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THE NATIONAL SECURITY BANK OF CHICAGO, AN ILLINOIS CORPORATION

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703874481

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do ^{EB} hereby remise, release, convey and quit-claim unto THOMAS R. GOWENLOCK, III, A BACHELOR
(NAME AND ADDRESS)
1000 NORTH STATE STREET, UNIT 14, CHICAGO, ILLINOIS 60610

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it
RESIDENTIAL
may have acquired in, through, or by a certain MORTGAGE, bearing date the 17th day of NOVEMBER, 1976, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of RECORDS page as Document Number 2716840, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION:

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-04-424-040-0000 ^{ep All}
Address(es) of premises: 1000 NORTH STATE STREET, UNIT 14, CHICAGO, ILLINOIS 60610

WITNESS hand and seal this 15th day of MAY, 19 86

Richard A. Czaplicki, Senior Vice President (SEAL)
Robert E. Cutlan, Vice President (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Kim M. Sylvie
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard A. Czaplicki, Senior Vice President and Robert E. Cutlan, Vice President
personally known to me to be the same person as whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the
signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of MAY, 19 86.

Kim M. Sylvie
Notary Public
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 17, 1987
ISSUED THRU ILL. NOTARY ASSOC.

Mail to
Kevin D. Klone
Stopskins & Antler
3 First Natl Plaza
Chicago IL 60602
BOX 933 - HV

UNOFFICIAL COPY

RELEASE DEED

TO

**GEORGE E. COLE,³
LEGAL FORMS**

Property of Cook County Clerk's Office

Also

UNOFFICIAL COPY
PARCEL 2: Easement for the benefit of Parcel 1, as created by the Declaration recorded July 6, 1971 as Document 21535472, and by Amendment recorded August 10, 1973 as Document 22434279, for the continuing support of the townhouses on Parcel 1 by the outer roof surface of the parking garage constructed on that part of the following described land and space below a horizontal plane 45.08 feet above Chicago city datum and which is indicated in Exhibit 'B' attached to the Document 21535472 aforesaid:

(A) Lots 1 to 11, inclusive, in Newberry Estate Trustees' Subdivision of Lot 5 in Block 16 in Bushnell's Addition to Chicago, being the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

(B) The vacated alley lying South of and adjoining Lots 1 to 4, inclusive, North of and adjoining Lot 11, and West of and adjoining Lot 10 in Newberry Estate Trustees' Subdivision aforesaid;

(C) Block 5 in Canal Trustees' Subdivision of the South fractional 1/2 of Section 3 Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Also

PARCEL 3:

Easement for the benefit of Parcel 1, as created by the Declaration recorded July 6, 1971 as Document 21535472, and by Amendment recorded August 10, 1973 as Document 22434279, for ingress and egress to and from the townhouses on Parcel 1, upon and through that portion of the following described land and space which is directly below Parcel 1, and upon and through such other portion of said land and space below a horizontal plane 45.08 feet above Chicago city datum as may be necessary for such access:

(A) Lots 1 to 11, inclusive, in Newberry Estate Trustees' Subdivision of Lot 5 in Block 16 in Bushnell's Addition to Chicago, being the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

(B) The vacated alley lying South of and adjoining Lots 1 to 4, inclusive, North of and adjoining Lot 11 and West of and adjoining Lot 10 in Newberry Estate Trustees' subdivision aforesaid;

(C) Block 5 in Canal Trustees' Subdivision of the South fractional 1/2 of Section 3 Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

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Commencing at the Southwest corner of said Lot 11, thence due north along the West line of said Lot 11, 96.88 Ft.; thence due East, 6.70 Ft. to a point for the place of beginning of the tract of land herein described; thence due North, 10.33 Ft.; thence North 45° East, 4.84 Ft.; thence due North, 10.33 Ft.; thence due East, 9.79 Ft.; thence due North, 9.67 Ft.; thence North 45° West, 4.84 Ft.; thence due North, 10.33 Ft.; thence due East, 65.92 Ft.; thence due South, 15.15 Ft.; thence South 45° West, 1.88 Ft.; thence due South, 7.60 Ft.; thence due West, 9.79 Ft.; thence due South, 6.94 Ft.; thence South 45° East, 1.88 Ft.; thence due South, 15.15 Ft.; thence due West 65.92 Ft. to the place of beginning.

The South 23.75 Ft., as measured at right angles to the South line thereof, of the following described parcel:

follows:

That part of Lot 11 in Newberry Estate Trustee's Sub-division of Lot 5 in Block 16 in Bismell's Addition to Chicago, being the East 1/2 of the Southeast 1/4 of section 4, Township 39 North, Range 14 East of the 3rd Principal Meridian, together with that part of Block 5 in Canal Trustee's Sub-division of the South Fractional 1/2 of section 3, Township and Range aforesaid, lying above a horizontal plane 45.08 feet above Chicago City Datum and being bounded and described as

Parcel 1:

NEWBERRY PLAZA TOWNHOME, UNIT NO. 14

LEGAL DESCRIPTION

EXHIBIT "A"

Proprietary Cook County Clerk's Office