310%

|  |   |  |  |   | ~ l.   |  |
|--|---|--|--|---|--|--|
| KNOW ALL M   | EN BY T   | HESE PRE   | SENTS, THAT  | the Assignor,   | 22 PH 2: 04  | 8620528  |
| George Ca  | ragiann   | ides and   | Tina Caragia   | nnides.   | 1 11 04  | 0020320  |
| His Wife   |   | <u>-</u>   |  | , of the  |  |  |
| City   |   | of   | Chicago  | County of   |  |  |
| Cook   | Dallar (\$  | d State of   | Illinois   | , in con-   |  |  |
| sideration of One paid, the receipt  | of which  | is hereby ac   | knowledged, do   | ration in nand<br>es hereby sell,   |  |  |
| assign, transfer an  | d set over  | unto the Ass   | signee.  | -   | }  |  |
| of the City  | **************************************            | of   | Chicago  | County of   | Above Space  | For Recorder's Use Only  |
| Cook   | anı   | State of   | Illinois   | bis executors   | Andre Space  | TO Recorder's Case Colly   |
| administrators and<br>virtue of any least<br>premises hereinaft<br>or agreed to by the | d assigns, a whether describe Assignee uch lea es | all the avails<br>written or ve<br>ed, which ma<br>under the po<br>and agreeme | , rents, issues and<br>erbal, or any letti<br>ly have been here<br>ower herein grante<br>ents and all the av | i profits now due<br>ng of, or any agr<br>tofore or may be<br>ed, it being the in | eement for the use or<br>hereafter made or agr<br>tention to hereby esta | after become due under or be<br>r occupancy of any part of the<br>reed to, or which may be mad<br>ablish an absolute transfer an<br>especially those certain lease |
| DATE OF L  | EASE  | 9  | LESSEE   |   | TERM   | MONTHLY RENT   |
|  |   | /X,  |  |   |  |  |
|  |   |  |  |   |  |  |
|  |   | C  | ),   |   |  | 111  |
|  |   |  |  |   |  |  |
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|  |   |  | 0  |   |  | -  |
|  |   | dalar bar arabana  | 0/   |   | ibi Callessee A  |  |
| such rent being pay  | able mon  | miy in advan   | ce with respect to   | the premises de   | scribed as follows, to-  | -wit:  |
|  |   |  |  | $\bigcirc$ .  |  | _  |
| Lo<br>+h   | t 8 in  | Block 24   | in Rayenswool  | l Gardens, a  | Subdivision of<br>East 1/2 of the  | that part of   |
|  |   |  |  |   | e 13 East of th  | o Milatan 1  |
| Pr   | incipal   | Meridian   | , lying North  | h East of th  | e Sanitary Dist  | rict right of  |
|  |   |  |  | y of the Nor  | thwestern eleva  | ted railroad)  |
| 1.11   | COOK C  | ounty, Il  | linois.  |   |  | Ž  |
| TA   | X 1.D.  | #13-13-20  | 3-002-0000 🥍   | . COM   | MON ADDRESS:   | Ķ  |
|  |   |  | •  |   | 9 w. Lawrence Λ  | venue  |
|  |   |  | ared by Natio  | onal  | cago 111inois  |  |
| Bar  | nk of Gi  | eece, S.   | A., 168 N. Mi  | chigan Aven   | ue, Chicag, Il   | linois 60601   |
| issues and profits at  | ising or ac                                       | cruine at any  | v time hereafter, a  | ınd all now due c   | or that may here after   | llect all of said avails, rents, become due under each and   |
| every the leases or  | agreement   | s, written or  | verbal, existing o   | or to hereafter e:  | xist, for said premise.  | , and to use such measures,  |
| rents, issues and pr   | s in his dis<br>ofits, or to                      | eretion may its secure and   | naintain possess   | or necessary to o   | ises or any portion V  | or he security of such avails, was of and to fill any and all  |
| vacancies, and to re   | ent, lease o                                      | or let any po  | rtion of said pren   | nises to any part   | y or parties at his disc   | eretions hereby granting full  |
| <i>power and autnority</i> without notice to th  | <i>io exerci</i><br>e Assigno                     | se each and e<br>r, and furthe   | r, with power to i   | irivileges and po-  | id avails, issues and p  | it any and all times hereafter<br>rofits to the payment of any   |
| indebtedness or liab   | ility of the                                      | Assignor to  | the Assígnee, due  | or to become du   | e, or that may hereaft   | er be coraracted, and also to  |
| ine payment of all el<br>incumbrances, if an   | (penses an<br>y, which n                          | a the care an<br>nay in said a   | a management or<br>ttorney's judgmen   | said premises, in<br>nt be deemed pr  | oper and advisable, l  | essments, and the interest on<br>hereby ratifying all that said  |
| attorney may do by   | virtue here                                       | of.  |  |   |  |  |
| GIVEN under  |   | hand   | and seaf   | ybjis 📖 2   | lstday of  | <u>Nay</u> 1986  |
|  |   |  | (SEA)  | , FEUZA   | L (Drava   | amal (SEAL)  |
|  |   |  |  | ' / George  | Caragiannides  | With 421 E. Mis Id in  |
|  |   |  |  | Tina C  | aragiannides   | Nay 1986<br>CANO (SEAL)  |
| TATEOF 111i  | nois  | )  |  |   |  |  |
| F & F & & & CP &   |   | > ss.  |  | - r   |  | ate aforesaid, Do Hereby<br>going instrument, appeared<br>said instrument as their   |
| Coo  | k   | •  | 1  | os Fotopoulo  | S  |  |
| County of  |   | )<br>George  | a notary pub<br>Carao iannida  | nc in and for sa  | ad County, in the St<br>Caragiannides                                    | ate aforesaid, Do Hereby   |
| ersonally known to   | me to be t  | he same pers   | son S whose na   | me S si   | ubscribed to the fores   | going instrument, appeared   |
| pefore me this day in  | person, a   | nd acknowle  | dged that the  | y signed, seal  | ed and delivered the   | said instrument as their   |
| ree and voluntary ac   | i, for the t                                      | ises and purp  | ioses therein set i  | OLGII.  |  |  |

mal To: This instrument was prepared by National Bank of Greece, S.A., 168 N. Michigan, Chicago, IL 60601

BOX 363 - HV (NAME AND ADDRESS)

2.7.

Given under my hand and official seal this \_\_\_\_\_\_\_ 21st\_\_day of \_\_\_\_

May

1986

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