

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, FIRST BANK OF SCHALMBURG
a AN ILLINOIS BANKING CORPORATION

organized and existing under and by virtue of the laws of the THE STATE OF ILLINOIS and authorized to do business in ILLINOIS and having its principal office and place of business, City of SCHALMBURG, State of ILLINOIS. Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto the FIRST BANK OF SCHALMBURG CORPORATION

a corporation organized and existing under the laws of the United States, as Assignee, its successors and assigns, a certain mortgage dated the 20TH day of MAY, 1986, made by HEIDI W. WILK AT WIFE A. WILK, HIS WIFE

and recorded as Document Number 86-206933-2 to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED THOUSAND AND 00/100 (US\$ 100,000.00), together with the said

note and the indebtedness thereon, and all right, title and interest in and to the premises situated in the County of COOK, and State of ILLINOIS

and described in said mortgage as follows:

LOT 2 IN BLOCK 1 IN HIGHLAND MEADOWS BEING A SUBDIVISION OF PARTS OF THE SOUTH WEST 1/4 OF SECTION 27, THE SOUTH EAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION RECORDED AS DOCUMENT 14269552, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21 1978 AS DOCUMENT 2373265, IN COOK COUNTY, ILLINOIS.

PI# 02-28-400-022-0000
ADDRESS: 5803 ARLINGDALE DRIVE PALATINE, IL 60067

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS

In witness whereof, the Assignor has caused this instrument to be executed in its name by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 20TH day of MAY, 1986

NAME OF BANK FIRST BANK OF SCHALMBURG

BY [Signature]
VICE PRESIDENT

ATTEST:

BY [Signature]

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that ADHERINE EMBRY and MARSHA JOHNSON

who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASSISTANT SECRETARY

and [Signature], appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said FIRST BANK OF SCHALMBURG for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 20TH day of MAY, 1986

BOX 999 - HV

[Signature]
Notary Public

My commission expires: 7-23-87

This instrument was prepared by:

ASMT [Signature]

FIRST BANK OF SCHALMBURG
SCHALMBURG ILLINOIS 60196

LOAN NUMBER: MANDEL

86206933A

11.00

105116

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