UNOFFICIAL COPY 66-207104

The same of the sa THIS CONTIFIED, That the Martgoon esecution by CAMES W. SIDIR AND DENISE K. SUDIK, HIS WIFE to FLEET MORIGAGE CORP. on 18th day of <u>CANUARY</u> A.D. 19 85 calling for \$ 64,000.00 and duly recorded in Meritage Record No. ________27417638 on page ______ of the records of ____ORR _____ County. _____ is nerrby assigned for value The CONTLET ALL CONTYON, N.A. received to IN TESTIMON CHEREOF. The said Citizorp Homeowners, Inc., a Delaware Corporation hath hereuith caused its corporate seal to be affixed, and these presents to be signed by its Assistant Treasurer and attested by its Assistant Secretary, this 20th day of DECEMBER CITICORP HOMEOWNERS, INC. Actesced: STATE OF MISSOUR! COUNTY OF ST. LOUIS I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that Alice B. Young as Assistant Treasurer, and Karen Helwig as Assistant Secretary of CITICORP HOMEOWNERS, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed. sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial scal this 20th day of DECEMBER A.D. 19 85

hotary Public of County of St. Louis

My commission expires:

UNOFFICIAL COPY 4

16-19 - 125 - 016-0000 P

COND ADDITION TO WALTER G. MCINTOSH'S METROPOLI

FISION OF BLOCKS 16, 17, 47, 48 49, 5

WINSHIP 39 NORTH, RANGE 13, EAST

PES THEREOF) IN COOK COU LOT I IN BLOCK 50 IN THE SECOND ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A RESUBULTISION OF BLOCKS 16, 17, 47, 48 49, 50, 51 AND 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 300 A.

Control

Cont THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

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