

PREPARED BY

UNOFFICIAL COPY

8 6 2 0 3 4 6 2

CYNDY ALTIZER  
345 GEORGETOWN SQUARE-SUITE 219  
WOOD DALE, ILLINOIS 60191

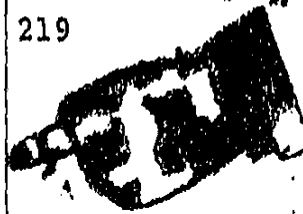
86208462

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY & STATE

MORTGAGE CORRESPONDENTS  
OF ILLINOIS, INC.

345 GEORGETOWN SQUARE-SUITE 219  
WOOD DALE, ILLINOIS 60191



DEPT-01 RECORDING \$11.25  
TH444 TRAN 0344 05/27/86 09:37:00  
#4943 # D \* -34-208462

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78-22-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CAMERON-BROWN COMPANY DBA CAMERON-BROWN MORTGAGE COMPANY  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 15, 1986, executed by  
JOHN A. PARKER, DIV. NOT REMARR.

to MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 345 GEORGETOWN SQUARE-SUITE 219, WOOD DALE, ILLINOIS 60191  
and recorded in Book/Volume No. 86-208461, page (s) as Document  
No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 193 IN WHYTECLIFF AT PALATINE, BEING A SUBDIVISION IN  
THE NORTHWEST 1/4 OF THE SOUTHEAST AND THE NORTHEAST 1/4 OF  
THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE  
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED MARCH 17, 1978 AS DOCUMENT NUMBER  
23419863, IN COOK COUNTY, ILLINOIS.

02-21-405-026-0000 B

COMMONLY KNOWN AS 1105 WEST CHATHAM  
PALATINE, ILLINOIS 60067

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE CORRESPONDENTS  
OF ILLINOIS, INC.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF ~~DAVIESS~~ COOK

On THIS DAY before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Wm.M. Rothengass  
to me personally known, who, being duly sworn by me, did  
say that he/she is the President/Vice President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: *Wm M Rothengass*  
By: *[Signature]*  
It's: *[Signature]* *Evo A.*  
Witness:

Notary Public *April J. Hartick* County, IL  
My Commission Expires *Jan. 6, 1990*

11<sup>00</sup> MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

88508485



RECORDED  
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INDEXED

PROPERTY OF COOK COUNTY CLERK'S OFFICE

88-508485  
MORTGAGE CORPORATION OF ILLINOIS, INC.  
THE STATE OF ILLINOIS  
COUNTY OF COOK

TO HAVE AND TO HOLD unto the above named Mortgage Corporation of Illinois, Inc. the sum of \$100,000.00 (one hundred thousand dollars) to the use of the said Mortgage Corporation of Illinois, Inc. as security for the payment of the principal and interest on the sum of \$100,000.00 (one hundred thousand dollars) to be advanced by the said Mortgage Corporation of Illinois, Inc. to the said Mortgage Corporation of Illinois, Inc. as hereinafter provided.

WITNESSETH that the above named Mortgage Corporation of Illinois, Inc. is a corporation organized under the laws of the State of Illinois and is duly qualified to do business in the County of Cook, State of Illinois.

MORTGAGE CORPORATION OF ILLINOIS, INC.  
AN ILLINOIS CORPORATION

*[Handwritten signature]*

88508485

88-508485

JAN 29 1988

*[Faint, illegible text]*

*[Handwritten signature]*

*[Faint, illegible text]*