

and

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton Chicago 60631

86208861

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RELEASE OF MORTGAGE

DEPT-01 RECORDING \$11.00
TH4444 TRAN 0350 05/27/84 11:29:00
#5224 # D * - 86 - 208861

Loan No. 1-26227-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

51093873

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DONALD J. BRAINER AND JOANNE M. BRAINER, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 25247035 to the premises therein described to-wit:

Unit No. 7212-15 in Wrightwood Court Condominium as delineated on a survey of the following described real estate:

Lots 1 to 10 in Block 32 in Schumacher and Gnaedinger's Addition to Chicago, in Section 25, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded on August 24, 1979 as Document No. 25116955 together with a total undivided 2.311 * interest in the common elements and commonly known as Unit No. 7212-15, 7212 W. Wrightwood Avenue, Elmwood Park, Illinois***

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

Commonly known as 7212 Wrightwood Ct., Elmwood Park, Illinois

Permanent Index No. ~~12-25-415-037~~

12-25-415-044-1028 TK

86208861
Cook County Clerk's Office

86208861

GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Falco
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

11.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jajins
6200 W. Fullerton, Chicago, IL 60639
Recorder's Box No.

Notary Public

Richard J. Jajins

GIVEN under my hand and notarial seal, the day and year first above written.

for the uses and purposes therein set forth.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

Assistant Vice-President

Assistant Secretary

Attest: *Richard J. Jajins* By: *Richard J. Jajins*

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 16th day of May 19 86



Clerk's Office

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5200 West Fullerton Chicago, 60639

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