

UNOFFICIAL COPY

86208915

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 9801 S. Kedzie Avenue, Chicago, Illinois 60628, (312) 434-3388

RELEASE OF MORTGAGE

Loan No. 174963

86208915

THE ABOVE SPACE FOR RECORDERS USE ONLY

51002051

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MILOSAV STEFANOVIC AND DONNA STEFANOVIC, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24656578 to the premises therein described to-wit:

LOT 12 (EXCEPT THE EAST 11.68 FEET THEREOF) AND LOT 13 (EXCEPT THE WEST 1.64 FEET THEREOF) IN BLOCK 6 IN L.M. JACOBSON'S NORWOOD PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN 12-01-413-054 (all)

3213 W. BRYN MAWR
CHICAGO, IL.

DEPT-01 RECORDING \$11.00
#4444 TRAN 0360 05/27/84 11:47:00
#6279 # D * -86-208915

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 21st day of June 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: J.M. Cortesia Assistant Secretary By: D.E. Jacobs Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Eva M. Hoyek
6262 N. Harlem, Chicago, Illinois 60634
Recorder's Box No. 60634

Mail to:

Box 97

Sheryl Pelot
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

11.00

86-208915

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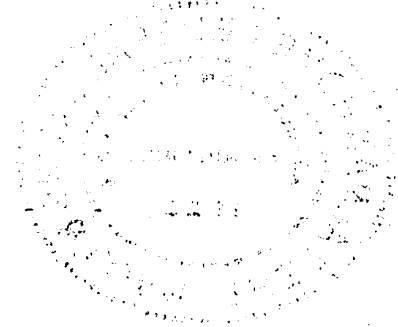
COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01/11/01 BY 60322 UCBAW/STP

[Handwritten signature]

IDENTIFIED
SIDNEY ROSEN
MICKEL
INTERCOUNTY
TITLE INS. CO
BOX 97

Property of Cook County Clerk's Office



THE CLERK OF THE COURT HAS RECEIVED THE ABOVE NAMED SAVINGS AND LOAN ASSOCIATION

[Handwritten signature]

THE FIELD OF FIRST WAS USED
LETTER WHOSE OFFICE IN MICHIGAN
FORM OF DEEDS ON THE MICHIGAN
OF THE NEW STATE AS UNDER EXAMINE
AND THE POSITION OF THE CLERK WHO

10-20-07

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