

UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

86208115

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto TRAJAN KAVALIN AND NADA KAVALIN, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6th day of APRIL A.D., 1984, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 27 047 444, to the premises therein described as follows, to wit:

Lot 11 in Block 3 in LaGrange Terrace, being a Subdivision in the West half of Section 16, Township 38 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded August 30, 1946 as Document 13882141 in Cook County, Illinois.

Commonly known as 5652 South Madison, Countryside, Illinois 60525  
P.I. #18-16-101-023 9th.

RECORDER OF DEEDS  
STATE OF ILLINOIS

1986 MAY 27 AM 11:52

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11.00

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 8th day of May A.D., 1986.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By Edward J. Bilka  
Edward J. Bilka Vice President

Attest: W.H. Lewis  
W.H. Lewis Assistant Secretary



State of Illinois )  
County of Cook )

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward J. Bilka and W.H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 8th day of May A.D., 1986

Ruth Heyman  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

La Grange Federal Savings & Loan Association

1 North La Grange Road  
P.O. Box 351  
La Grange, Illinois 60525

MAIL TO:

This instrument was prepared by:

Edward J. Bilka

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO.

BOX 999 - HV

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Property of Cook County Clerk's Office

**Release**  
By Corporation

La Grange Federal  
Savings and Loan Association

To

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