10 28 34901

OR

RECORDER'S OFFICE BOX NO. ..

Statutory (ILLINOIS)

1986 MAY 27 AN 10: 34

86208149

yer, Seller or Represental

(Individual to Corporation)

		(The	Above Space For Recorder'	s Use Only)	
THE GRANTO	R **ROBERT L. STEVE	NS AND MADDALIN	E STEVENS, HIS WIF	E******	
of the <u>City</u>	of Chicago H	<u>io</u> bត់នួ <sub>nty of <u>Coc</u></sub>	k State of I	llinois	
CONVEYa	nd WARRANTto_Fin	ancial Federal	Savings Bank of Ol	in hand paid, ympla Fields	
State of	rented and existing under a pall office in the ***********************************	the following to wit: LOT 7 ITS, BEING A SUBOF SECTION 8, TAN LYING WEST OF RIEGEL ROAD (PLAT THEREOF RE	described Real Estate sit N BLOCK 5 IN THE R DIVISION OF THAT P OWNSHIP 35 NORTH, F THE CENTER LINE EXCEPT THE NORTH 6 CORDED MARCH 14. 1	unted in the County of ESUBDIVISION OF ART OF THE NORTH RANGE 14 EAST OF OF EXISTING 20 90.35 FEET 961 AS DOCUMENT	
1810872 ILLINOI	2 AND RE-RICORDED A	PRIL 14, 1961 A	S DOCUMENT 1813606	6 IN COOK COUNTY,	
PERMANE Granted X21110 (	NT PROPERTY 732-08-2	22-007-0000 j\\	Prty: 200 Plea ango Ng	sora pu.	
Olymp:Le	r Fields, IL 60461	04		1100	
hereby releasing Ulinois.	and walving all rights und	or and by virtue de	be Homestend Exemption	n Linux of the State of	
	15 4 19415 414 31	nzt	day of May		
	Robert star			19.22	
PLEASE PRINT OR	Robert L. Stevens	(SEAL)	Maddaline Steven	S (SEAL)	
TYPE NAME(S)			(SEAL)		
SIGNATURE(S)					
State of Illinois	·	the State aforesaid, I	, the undersigned, a Not OO HEREBY CERTIFY	that	
IMPRESS SEAL HERE	managed as the total and anneath ablanted estate the title suff in between inter-				
Given under my	hand and official scal, this.	3rd	day of May	19.86	
This documen	ires <u>Octobor 6</u> nt prepared by: Fra n Avenue, Olympis F	nk W. Gaster, A colds, IL 6046		NOTARY PUBLIC	
			ADDRESS OF PROPERTY		
(X	nanc-i-a lFedgggjlSav	lngs-Bank)	200 Pleasant [	nive	
1	1110 S. Western Aven	-	Chicago Height	S. IL 60411 DE STATISTICAL PURPOSES OF THIS DIDE.	
	ympia Fields, IL 60 (City, State and Zip)		SEND SUBSEQUENT TAX III		

DOCUMENT NUMBER

## **UNOFFICIA** Individual to Corporation WARRANTY DEED o

GEORGE E COLE® LEGAL FORMS

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