

UNOFFICIAL COPY

FINANCIAL CENTER
933 NORTH MAYFAIR ROAD
MILWAUKEE, WISCONSIN

8 86208255 5 5

COOK COUNTY, ILLINOIS
RECORDS DEPARTMENT

1986 MAY 27 AM 11:36
BOX 333 - CA

86208255

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVE.
CITY & STATE Lisle, IL 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 19, 1986, executed by

ROBERT T. WELLS
MARGARET WELLS, HIS WIFE

to FINANCIAL CENTER

a corporation organized under the laws of WISCONSIN and whose principal

place of business is 933 NORTH MAYFAIR ROAD, MILWAUKEE

and recorded in Book/Volume No.

No. COOK 86208254 County Records, State of ILLINOIS, page (8), as Document described hereinafter as follows:

LOT 75 IN ARROWHEAD SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11.00

H.W.

TAX I.D. NO. # 04-17-111-035

COMMONLY KNOWN AS: 1643 LONG VALLEY ROAD NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FINANCIAL CENTER
A WISCONSIN CORPORATION

By: Sharon Hines

By: SHARON HINES

It's: VICE PRESIDENT

Witness: Susan Williams

On MAY 19, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SHARON HINES to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] County,

My Commission Expires [Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

86208255

70 51 302

15362 1087

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2250522

BOX 998-CV

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 15th day of June, 2011.

 Clerk of the Court



2250522

COOK COUNTY CLERK'S OFFICE
 100 N. LAUREL ST., CHICAGO, IL 60602
 TEL: (773) 305-3000 FAX: (773) 305-3001

 [Signature]

 [Signature]

 [Signature]

 [Signature]

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