

86209961

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

National Heat & Power Corp.

does hereby acknowledge satisfaction or release of the claim against

Creative Construction Ltd.; American National Bank as Trustee, Trust #60438;

Triad Partnership

for Fifteen thousand Three Hundred Sixty-one and 00/100ths. (\$15,361.00)

Dollars, on the following described property, to wit: 200 W. Superior Street, Chicago, Illinois A/K/A: Lots 1 and 2 of Block 17 of Newberry Addition to Chicago

in the West one-half of the Northeast one-quarter of Section 9, Township 39 North, Range 14, East of the Third PM A/K/A: Tax No. 17-09-203-021

ALL  
H.W.

which claim for lien was filed in the office of the recorder of deeds of

Cook County, Illinois, as mechanic's lien document No. 86183940

IN WITNESS WHEREOF, the undersigned has signed this instrument this

Sixteenth day of May, 1986.

PREPARED BY: National Heat & Power Corp.  
7030 N. Austin  
Niles, Illinois 60648

National Heat & Power Corp.

By: [Signature]

By: [Signature]

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

I, George David Strickland, a notary public in and for the county in the state aforesaid, do hereby certify that M. S. AURVIT

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed the said instrument for the uses and purposes therein set forth.

Given under my hand and notarial seal this Sixteenth

day of May, 1986.

George David Strickland  
Notary Public

THIS RELEASE OF LIEN MUST BE RECORDED IN THE RECORDERS OFFICE IN THE COUNTY IN WHICH THE LIEN IS RECORDED FOR YOUR PROTECTION.

86209961

# UNOFFICIAL COPY

Please mail the original to:

**National Heat & Power Corp.**  
7030 N. Austin  
Miles, Illinois 60648

Property of Cook County Clerk's Office

DEPT-02 FILING \$6.25  
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**FILED**  
MAY 27 1986  
MILS.

IS REQUIRED FOR YOUR PROTECTION