

11.00

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of EIGHTY SEVEN THOUSAND AND 00/100 Dollars (\$ 87,000.00 ), lawful money of the United States of America, to it in hand paid by FBS MORTGAGE CORPORATION, A NEVADA CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 19TH day of MAY, A.D., 1986, made by R. WILLIAM LEAP AND DEBRADELL C. LEAP, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 199 IN 'RESEDA', BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-11-409-010

PROPERTY ADDRESS: 921 HEDGEWOOD PALATINE, IL 60067

ILLINOIS MAY 27 AM 11:59

86209045

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 86209045.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 19TH day of MAY, A.D., 1986.

DRAPER AND KRAMER, INCORPORATED

BY: [Signature] WILLIAM M. KEARNEY - Asst. Vice President

Attest: [Signature] SANDRA GALYEAN Assistant Secretary

STATE OF ILLINOIS ) SS COUNTY OF COOK )

I, ANNETTE POLLARD a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 19TH day of MAY, A.D., 1986.

[Signature] ANNETTE POLLARD Notary Public

MAIL TO: BOX 15 THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires: 2/23/88

P-9 TAX IDENTIFICATION NUMBER: 02-11-409-010 PROPERTY COMMONLY KNOWN AS: 921 HEDGEWOOD PALATINE, IL 60067

111 # LP 211084aw

86209045

# UNOFFICIAL COPY

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1907.

CLERK OF THE COURT

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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