

KNOW ALL MEN BY THESE PRESENTS, That CITIZENS SAVINGS & LOAN ASSOCIATION, now known as OLYMPIC FEDERAL, successor in interest to Olympic Savings and Loan Association, a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RODOLFO GARCIA and MARIA ELENA GARCIA, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 22 671 187 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 22 671 188, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows, to wit:

The North Six (6) feet of Lot Forty-two (42) and the South Twenty-one (21) feet of Lot Forty-three (43) in Block Fifteen (15) in Calvin F. Taylor's Subdivision of Blocks Eleven (11), Twelve (12), Fourteen (14) and Fifteen (15) in Goodwin, Balestier and Phillips' Subdivision of the West half (W-1/2) of the South West Quarter (SW-1/4) of Section Twenty-six (26), Township Thirty-nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING
T#3333 TRAN 6489 05/27/86 12:34
#0780 #A *-84-2093

Tax #16-26-326-007-0000
Property Address: 3019 South Springfield Avenue
Chicago Illinois 60623

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 7th day of April, A.D. 19 86

OLYMPIC FEDERAL

By [Signature] Sr. Assistant Vice President

Attest [Signature] Assistant Secretary

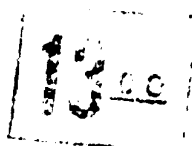
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

MAIL TO:



This instrument was prepared by:
V. CAPEK
715 Plainfield Road
Willowbrook, IL 60521

OR
RECORDER'S BOX NO.

391

Loan No. 11-100232-8

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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