

UNOFFICIAL COPY

This Instrument Prepared By: 209522-0

BENNETT

LAURIE GRON

CHICAGO, IL 60629

ASSIGNMENT OF MORTGAGE

86210801

FOR VALUE RECEIVED, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of December 1, 1985 the "Agreement") by and among the City of Chicago, Cook County, Illinois, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS (Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated 20th day of MAY, 1986, and recorded or registered and dated 28th day of MAY, 1986, and recorded or registered and conveying the following described real estate to wit:

LOT 12 (EXCEPT THE NORTH 4 FEET AND EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 2 IN WILLIAM T. LITTLE'S SUBDIVISION OF BLOCK 6 OF CAROLIN'S SUB-DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 20-25-416-029 7P COMMONLY KNOWN AS 7744 SOUTH CHAPPEL AVENUE CHICAGO, ILLINOIS 60649

DEPT-09 \$0.84 TR#1111 TRAN 0733 05/28/86 10:09 00 #1624 # C *-86-210801

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-86-210800

Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF,

has caused its name to be signed hereto by its duly authorized officers as of this 20TH day of MAY, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

ATTEST

Signature of Assistant Vice President

Vice President

STATE OF ILLINOIS

B. S. :

COUNTY OF COOK

On this 20th day of May, 1986, before me a notary public in and for said State, personally appeared Donald A. Haack and Janet M. Foltman, known to me to be the Vice President and Assistant Vice President of Talman Home Federal S&L Association and acknowledged to me that such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Signature of Notary Public

Official Business City of Chicago No Charge

Handwritten: 60497

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Handwritten: 86210801

Handwritten: 86-210801

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RECORD AND RETURN TO :
BOX 130

10-5901 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
SOUTH KEDZIE
CHICAGO, ILLINOIS 60629

ATTN : LAURIE GRON

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Property of Cook County Clerk's Office

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