UNOFFICIAL TOTAL Prepared By:

LAURIE_GRON______

CHICAGO, IL 60629 NO CONTROL

MAN THE COURT OF MORTGAGE Committee to the telephone of the · 86210801 THE TALMAN HOME FEDERAL (1.1) FOR VALUE RECEIVED, THE TA SAVINGS & LOAN ASSOCIATION OF ILLINOIS

does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of December 1, 1985 the "Agreement") by and among the City of Chicago, Cook County, Illinois, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS (Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgages in, to, and under the Mortgage dated 20TH day of MAY , 1986, and recorded or dated 20Th day of MAY , 1986, and recorded or to, and under the Mortgage dated 20TH day of MAY, 196, and recorded or and recorded or dated 20Th day of MAY, 196, and recorded or registered and conveying the following described real estates 2000

LOT 12 (EXCEPT THE NORTH 4 FEET AND EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 2 IN WILLIAM T. LITTLE'S SUBDIVISION OF BLOCK 6 OF CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 20-25-416-029 TP

COMMONLY KNOWN AS 7744 SOUTH CHAPPEL AVENUE CHICAGO, ILLINOIS 60649

DEPT-419 . T#1111 TRAN 0733 05/28/86 10:09 00 #1624 # 0 #--86-210801

943 图 30

Said mortgage to by held in trust pursuant to said Agreement.

IN WITNESS WHEREOF,

has caused its name to be signed hereto by its duly authorized officers as of this $20\,\mathrm{TH}\,\mathrm{day}$ of MAY , 19 86 .

TAX TALMAN HOME FEDERAL SAYINGS ANT LOAN ASSOCIATION OF IDENTIS

ATTEST

)=~1100 Assistant Vice President STATE OF ILLINOIS

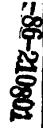
B. S. :

COUNTY OF COOK

20th , 15 %, before On this day of May me a notary public in and for said State, personally appeared Donald A. Haack and Janet M. Foltman , known to and Appistant Vice Problems Vice President me to be the Talman Home Federal S&L Association and acknowledged to me that such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Official Business City of Chicago No Charge



UNOFFICIAL COPY

No. 20 31 3354

RECORD AND RETURN TO

BOX 130 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 1() 5901 SOUTH REDZIE CHICAGO, ILLINOIS 60629

ATTN : LAURIE GRON