

ASSIGNMENT OF REAL ESTATE MORTGAGE

86211436

Know All Men By These Presents, that MERRILL LYNCH MORTGAGE CORPORATION organized and existing under and by virtue of the laws of the State of Delaware and having its principal office in the City of San Diego California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto.

EMPIRE OF AMERICA FEDERAL SAVINGS BANK party of the second part, its successors and assigns, all the right, title and interest of first party in and of that certain indenture of Mortgage dated March 29, 1985, made by John D. Ranshaw and Kathleen A. Ranshaw, his wife

to first party, securing the payment of one promissory note therein described for the sum of SIXTY EIGHT THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$ 68,400.00), and all its right, title and interest in and to the premises situated in the County of COOK, and State of Illinois, and described in said Mortgage as follows, to-wit:

LOT 14 IN BLOCK 1 IN ROBERT COMMON'S SUBDIVISION OF THE NORTH 21 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1925 Noyes Street, Evanston, IL 60201

Tax ID # 10-12-314-013 Vol 53 H.W. MAY 28 1985 3 1 3 4 9 • 86211436 • A --- Rec 1100

which Mortgage is recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Book \_\_\_\_\_, at Page \_\_\_\_\_ as Document No. \*\*11111111, together with the said Note therein described, and the money due or to become due thereon, with interest at the rate specified in said Note. \*\*86141448

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of Mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 8th day of November, A.D. 19 85.

Merrill Lynch Mortgage Corporation

ATTEST: BY KATHY KING Assistant Secretary STATE OF CALIFORNIA COUNTY OF SAN DIEGO } SS:

BY JULIE A. SAMUELLO Assistant Vice President

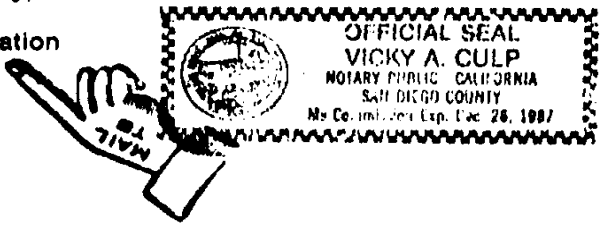
I, the undersigned, a Notary Public in and for the County and State of Illinois, DO HEREBY CERTIFY, that JULIE A. SAMUELLO, Assistant Vice President and Kathy King, the Assistant Secretary

respectively, of Merrill Lynch Mortgage Corporation personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 8th day of November, A.D. 19 85.

My commission expires: 12-26-87 Vicky A. Culp Notary Public

This instrument was drafted by, and after recording return to: Merrill Lynch Mortgage Corporation Loan Shipping Department P.O. Box 85366 San Diego, CA 92138-5366



11.00 E

86211436

86-211436

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

00111006

00111006

00111006