

UNOFFICIAL COPY

PREPARED BY
NORTHERN CONTINENT CAPITAL FUNDS
175 W. JACKSON STREET
CHICAGO, ILLINOIS

86211506

AND WHEN RECORDED MAIL TO

86211506

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVE.
CITY & STATE Lisle, IL 60532



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST FAMILY MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 20, 1986, executed by

JOHN M. MYERS

BARBARA E. MYERS, HIS WIFE

to NORTHERN CONTINENT CAPITAL FUNDS

a corporation organized under the laws of ILLINOIS

and whose principal

place of business is 175 W. JACKSON STREET, CHICAGO

and recorded in Book/Volume No. 86-211505

, page (s) , as Document

No. COOK

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 7 IN BLOCK 14 IN J.C. CALDWELL'S SUBDIVISION OF C.C. LAY'S ADDITION TO WESTERN SPRINGS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1875, AS DOCUMENT 41704, IN BOOK 10 OF PLATS, PAGE 22, SITUATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28 MAY 69 12:28

TAX I.D. NO. # 18-06-129-022 TP

COMMONLY KNOWN AS: 4208 GARDEN AVENUE WESTERN SPRINGS, ILLINOIS 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

NORTHERN CONTINENT CAPITAL FUNDS, LTD.

By: *Michael Shapiro*

By:

It's: PRESIDENT

Witness: *Lynnae Rodeffes*

On MAY 20, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared MICHAEL SHAPIRO
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Anna Marie Mitchell*

My Commission Expires *11-15-88* County,

11⁰⁰ MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

86-211506

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mf

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Property of Cook County Clerk's Office

00-511202

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Handwritten signature

