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RELEASE DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

ILLINOIS  
RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

11.00

KNOW ALL MEN BY THESE PRESENTS,

THAT S. C. Corp (Suburban Coastal Corp.) n/k/a

Anchor Mortgage Services, Inc.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto James M. Doherty and Kathleen A. Doherty, Husband and Wife

(NAME AND ADDRESS)

4600 W. 87th Street, Chicago, IL 60652

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 27th day of May

19 82, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book

of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 26246094, to the premises therein described,

situated in the County of Cook State of Illinois as follows, to wit:  
THE EAST 30 FEET OF LOT 14 IN ARCH A. HERRMAN'S KENTON AVENUE RESUBDIVISION OF LOT 11, IN BLOCK 4, LOTS 13, 14, 15 AND 16 IN BLOCK 5 IN FREDERICK M. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART OF THE EAST 129 FEET OF THE WEST 1/4 SOUTHWEST 1/4 OF SECTION 34 AS LIES IN SAID LOT 3) ALSO ALL THAT PART OF EAST 129 FEET OF together with all the appurtenances and privileges thereunto belonging or appertaining. (OVER)

WITNESS es hand and sealed this 20th day of March, 1986

Box 19-34-316-045  
4600 W. 87th St  
Chicago, IL

George LaBuda, Vice President  
Margaret Aniello, Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

ss.

mail to:  
Mr. + Mrs. James Doherty  
4600 W. 87th St  
Chicago, IL

60652  
BY 12

I, Patricia A. McHale a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George LaBuda Margaret Aniello personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that E Y signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of March, 1986

Patricia A. McHale  
Notary Public  
My Commission Expires  
Commission expires May 13, 1987

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# UNOFFICIAL COPY

THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 WHICH IS CONTAINED IN LOT 3 IN ASSESSOR'S DIVISION OF SAID SECTION 34, IN COOK COUNTY, ILLINOIS

2011/12/20

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Property of Cook County Clerk's Office

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