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UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 2501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3029

RELEASE OF MORTGAGE

Loan No. 01-006-7367-3

1986 MAY 28 AM 11:41

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM R. STANLEY and NANCY E. STANLEY, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24438606 to the premises therein described to-wit:

Lot 4 in Block 4 in O. Rueter and Company's Beverly Hills Addition Subdivision in the Southeast 1/4 of Section 12, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

24-12-437-016 TP
10214 S. ARTESIAN, CHGO.

11.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 25th day of August 1983

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Eileen Darland Assistant Secretary By: Roger P. Diefmann Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Pauline Kujawa
PAULINE KUJAWA, Notary Public
MY COMMISSION EXPIRES JULY 16, 1984

TALMAN HOME MFG. CO.
5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No. 333

Mail to:

DAN FARREL
7300 W. COLLEGE DR.
PALOS HTS., IL. 60463

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333 - ETW

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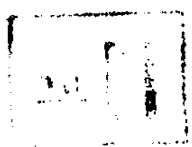
COOK COUNTY

CLERK OF THE COURT

IN RE: [Illegible Case Name]

[Illegible text, likely a court order or judgment]

Property of Cook County Clerk's Office



COOK COUNTY

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