ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION & On E a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

JOHN G. BRENNAN AND ESTHER A. BRENNAN , HIS WIFE

86211259

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand	
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the	
30TH day of MARCH , A.D. 19 82 , and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in	
in the RECORDER'S office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 26191707, and	
Additional Advance Agreement dated	
recorded as Document No, and	
a certain Assignment of Rents bearing date the day of	11 4 4
A. D. 19 and in the office of County, in the	YAM 8S
State of Illinois, in Book of Records, on page, as Document No.	
Q.	
, to the premises therein described, situated in the County of	
and State of Illinois, as follows, to wit:	
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF	
LOT 2418 IN ROLLING MEADOWS UNIT NO. 17, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE FLAT THEREOF RECORDED NOVEMBER 22, 1957 AS DOCUMENT NO. 17072301 IN COOK COUNTY, ILLINOIS.	•
02-36-414-030-0000 11	
FOR THE PROTECTION OF THE OWNER, his release must be filed with the Recorder	>> ⊢
Of Deeds in whose office the Mortgage or Deed Of Trust was filed.	
IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this day of MAY, A. D. 1986.	Address: 4003
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION	E O
By: Begin a. Colland Vice President	Raven Lane,
Attest: Assistant Secretary	ne, Ro
STATE OF ILLINOIS	olling Meadows,
COUNTY OF COOK SS.	o g
i, the undersigned, a Notery Public in and for said County in the State aforesaid,	逶
DO HEREBY CERTIFY that BETTY A. CECH , personally known to	ğ.O.
ASSI. The to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,	_ÿ , ←
and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of	□ 2
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and	9
severally acknowledged that as such vice President and Assistant Secretary, they signed and delivered the said instrument of writing as vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation; set they free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
GIVEN under my hand and notariel seel, this	22.27

A. D. 19

Betty A. Cech This instrument was prepared by: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 25 East Campbell Street, Arlington Heights, Illinois 60005

May 3, 1987

Mail This

My commission expires

Address: 4003 Raven Lane, Rolling Meadows fax # 02-36-4862911259

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