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All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

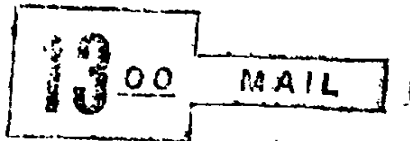
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCOTT A WARNER, a bachelor of the Village of Orland Park, County of Cook, AND Dawn L. JENSEN, a spinster of the Village of Palos Park heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of MARCH, 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book AND ASSIGNMENT OF RENTS DOC. NO. 24 369 957 of records, on page _____, as document No. 24 369 956, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 2 in Lamplighter's Subdivision being a resubdivision of Lot 16 (except the South 300 feet thereof) in Brayton Farms Number 2, a Subdivision of the West 80 acres of the North West 1/4 of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois...

PERMANENT INDEX NUMBER 24-26-101-042-0000
Property Address 12120 S Hamlin, Alsip, Illinois 60658



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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** has caused these presents to be signed by its **VICE** President, and attested by its **ASSISTANT** Secretary, and its corporate seal to be hereto affixed, this **3rd** day of **JANUARY**, 1986

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By *[Signature]*
VICE President

Attest: *[Signature]*
ASS'T Secretary

This instrument was prepared by **Juanita Keefer, 475 E. 162nd St. So. Holland, Il 60473**
(NAME AND ADDRESS)

Loan No. 11371-3.0

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO: SASSIN THURSTON

5100 W. 137TH ST

ALSIP, ILL 60658

GEORGE E. COLE'S
LEGAL FORMS



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25
18444 TRAM 0408 05/28/86 14:42:00
#5845 # D * 06-212170

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and RUTH A. GALLAGHER, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 3rd day of JANUARY 1986

[Signature]
NOTARY PUBLIC

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