86213469 **TINLEY PARK BANK** 00 a corporation existing under the laws of the State of Illinois, for and in considera dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim Steel City National Bank of Chicago, not personally, but as trustee under Trust Agreement dated April 1, 1984 and known as Trust #2717 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ££, day of Sextember, A.D. 19 and recorded in the Recorder's office of Cook County, Document No. 25, 245, 544, and a certain Assignment of Rents bearing date the6th day of ... September....... A.D. 19 85...... and recorded in the on page . ______ as Document No. ... 85.235.511...., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: See Attached Rider for Legal Description which is made a part hereof: 550 CW 29 PM 8621**3469** IN TESTIMONY V/HEREOF, the said TINLEY PARK BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its . sr. . vice . President, and attested by ite this 3ባቱክ . . esident 11012 Sheresa Cua STATE OF ILLINOIS S.S GOUNTY OF COOK Polos Hells, 14 DO HEREBY CERTIFY thatJerry A. Newer...... personally known to be the ...Sr. Vice...... President of the TINLEY PARK BANK and ... W. Anthony Kopp. personally known to me to be the ... Mice. ድናቀዩ፤ብቁጥቱ..... of said corporation whose names are subscribed to the foreging instrument, appeared before me this day in person and severally acknowledged that as such Sr. . Vice. . President and Vice · President · · · · · . . they signed and delivered the said instrument of writing as ... \$R. . Yice President W. Michael rillian a fand Vice President..... of said corporation and caused the 3316 W. 954754 corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free uguex Park, 14 and voluntary act, and as the free and voluntary act and deed of said Scorporation for the uses and purposes therein set forth This Instrument Prepared By GIVEN under my hand and notarial seal, this . 30th Kim Johnston A.D. 19/86.. TINLEY PARK BANK Tinley Park, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Unit Number 3-D and G-2 in Green Valley Estates Condominium, Unit Five, as delineated on the Plat of Survey of the following described parcel of Real Estate:

last described course a distance of 73.00 feet to a point; thence Northerly at a right angle to the a distance of 108.00 feet to a point; a distance of 108.00 feet to a point; thence Westerly at a right angle to the last described course a distance of 73.00 Northerly along a line perpendicular to the South Line of said Southwest Quarter of Section 14 a distance of 327.98 feet to a County Illinois.
County Illinois only THE ABOVE LEGALLY DESCRIBED REAL ESTATE AND IN ALL OTHER RESERVED THAT SAID MORTGAGE REMAINS IN FULL FORCE AND EFFECTIVE AND IN ALL OTHER PERMANENT TAX Numbers: 23-14-302-008-104 of Cook County, as Document 85-330-855, together with its percentage of the common elements as set forth in said Declaration lexcepting therefrom all the space comprising all described course a distance of 108.00 feet to the point of beginning; all in Cock County, Illinois; which survey is attached as Exhibit ") to the Declaration of Condominium Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Southwest Quarter of Section 14; That part of the Southeast Quarter of the Southwest Quarter of under Trust Agreement dated April 1, 1984 and known as Trust Number 2717, recorded in the Office of the Recorder of Deeds Ownership, made by the Steel City National Bank, as Trustee of Section 14 a distance of 411.00 feet to a point; thence feet to a point; thence southerly at a right angle to the last thence Westerly along the South line of said Southwest quarter

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