

UNOFFICIAL COPY

Know all Men by these Presents, that the  
86213470

TINLEY PARK BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
Steel City National Bank of Chicago, not personally, but as Trustee under

Trust Agreement dated April 1, 1984 and known as Trust #2717



of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ..... 6th ... day of September ..... A.D. 19 .. 85 .. and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ..... as Document No. ... 85,235,511 ..... and a certain Assignment of Rents bearing date the ..... 6th ..... day of ..... September ..... A.D. 19 .. 85 .. and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ..... of Records, on page ..... as Document No. ... 85,235,511 ..... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:  
See Attached Rider for legal description which is made a part hereof:

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IN TESTIMONY WHEREOF, the said TINLEY PARK BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Sr. Vice.. President, and attested by its Vice President, this 30th day of April, A.D. 19 85  
By: [Signature] Sr. Vice President  
Attest: [Signature] Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

11012 Theresa Circle  
Palos Hills, IL

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jerry A. Meyer personally known to me to be the Sr. Vice-President of the TINLEY PARK BANK and W. Anthony Kopp personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

Sr. Vice.. President and Vice President they signed and delivered the said instrument of writing as Sr. Vice- President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

mail to:  
Mr. Michael Sullivan, Atty.  
BKO to 95th St  
Eighteen Park, IL

This Instrument Prepared by  
Kim Johnston  
TINLEY PARK BANK  
Tinley Park, Illinois

GIVEN under my hand and notarial seal, this ..... day of ..... A.D. 19 .....  
[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Unit Number 3-C and G-10 in Green Valley Estates Condominiums, Unit Five, as delineated on the Plat of Survey of the following described parcel of Real Estate:

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That part of the Southeast Quarter of the Southwest Quarter of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Southwest Quarter of Section 14; thence Westerly along the South line of said Southwest quarter of Section 14 a distance of 411.00 feet to a point; thence Northerly along a line perpendicular to the South line of said Southwest Quarter of Section 14 a distance of 327.98 feet to a point of beginning; thence Easterly at a right angle to the last described course a distance of 73.00 feet to a point; thence Northerly at a right angle to the last described course a distance of 133.00 feet to a point; thence Westerly at a right angle to the last described course a distance of 73.00 feet to a point; thence Southerly at a right angle to the last described course a distance of 118.00 feet to the point of Unit 5C beginning; all in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership, made by the Steel City National Bank, as Trustee under Trust Agreement dated April 1, 1984 and known as Trust Number 2717, recorded in the Office of the Recorder of Deeds of Cook County, as Document 85-330-855, together with its 24-14-302-008 Percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration), all in Cook County, Illinois.

This is a Release of only the above legally described real estate and in all other respects that said mortgage remains in full force and effect. 25-14-302-003  
Permanent File Numbers: 25-14-302-003 and 25-14-302-003  
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