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PREPARED BY

KATHRYN M. LUCHT
201 EAST OGDEN AVENUE-STE. 116
HINSDALE, ILLINOIS 60521

86213565
86213565

AND WHEN RECORDED MAIL TO

INSTITUTIONAL MORTGAGE
INVESTORS ILLINOIS, INC.

86213565

PM 1:33

201 EAST OGDEN AVENUE-STE. 116
HINSDALE, ILLINOIS 60521

00070235-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP SAVINGS OF IL., A FED. SVGS. & LOAN ASSN., 1 S. DEARBORN ST., CHICAGO, IL. 60603 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1986, executed by UPENDRA SHAH AND SONAL SHAH, HUSBAND AND WIFE

to INSTITUTIONAL MORTGAGE INVESTORS ILLINOIS, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 201 EAST OGDEN AVENUE-STE. 116, HINSDALE, ILLINOIS 60521 and recorded in Book/Volume No. _____, page (s) _____, as Document No. 86213564 COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER.

11.00

03-26-100-009-0060

~~03-26-100-006~~ ~~03-26-101-001~~ ~~03-26-102-002~~ ~~03-26-200-017~~
COMMONLY KNOWN AS 204 FERNDAL COURT - UNIT 277K
PROSPECT HEIGHTS, ILLINOIS 60070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

INSTITUTIONAL MORTGAGE
INVESTORS ILLINOIS, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On May 13, 1986

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STEPHEN J. PUTMAN and to me personally known, who, being duly sworn by me, did

say that he/she is the PRESIDENT & SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By:

By:

It's: PRESIDENT & SECRETARY

Witness:

Notary Public Kathryn M. Lucht
COOK County, IL

My Commission Expires JULY 9, 1988

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 11/11/00 BY SP-10/ML/STP

EXCEPT WHERE SHOWN
OTHERWISE

11-11-00

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

11-11-00 100-501-08-01 107-22-00 100-501-08-01
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11-11-00

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8 6 2 1 3 5 0 5

Unit No. 1-25-27-R-K- in ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM, as delineated on a plat of survey of a parcel of land in Section 26, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust No. 24978, recorded November 12, 1982 as Document No. 26410009 together with the undivided percentage interest appurtenant to said unit in the property described in said Declaration of Condominium, as amended from time to time, (excepting the units as defined and set forth in the Declaration and Survey, as amended from time to time, which percentages shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration,) and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby. Trustee also hereby grants to Grantee and Grantee's successors and assigns, its rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

Cook County Clerk's Office

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