

UNOFFICIAL COPY

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

86213009

**RELEASE OF MORTGAGE**

Loan No. 625434-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Donald W. Nelson and Carol L. Nelson, his wife

all the right, title, interest, claim or Demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24819799 to the premises therein described to-wit:

Lot 11 in Block 16 in Frederick H. Bartlett's Greater 79th Street Subdivision, being a Subdivision of the South West 1/4 of the South East 1/4 and the South East 1/4 of the South East 1/4 of Section 29, also the South West 1/4 of the South West 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois

7840 S. Massasoit  
Burbank, IL 60459

DEP1-01 RECORDING \$11.25  
T#2222 TRAN 0369 05/29/86 10:11:00  
#4378 # B \*-86-213009

Tax I.D. #19-29-413-025

mt



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~, and attested to by its ~~Assistant Secretary~~, this 23rd day of May 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* LOAN SERVING OFFICER

By: *[Signature]* LOAN SERVING OFFICER

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4243 N. HARLEM AVE.  
MORRIDGE, ILLINOIS 60634  
NAME AND ADDRESS

Recorder's Box No.

Mailed to

Donald Nelson  
c/o Edmund Sajewski  
10200 S. Cicero  
Oak Lawn, IL 60453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

11 00 MAIL

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Property of Cook County Clerk's Office

PC0007000

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COOK COUNTY CLERK'S OFFICE

WORLDWIDE FREIGHT FORWARDING  
1325 N. HAWKINS AVE  
CHICAGO, ILLINOIS 60642

-20-313000