

UNOFFICIAL COPY

11.00

Order No. 70-28-122-DY-CASTRO
No ABSTRACT
Grant # 1202368

KNOW ALL MEN BY THESE PRESENTS, That the Suburban Bank of

Bartlett, Formerly known as Bartlett Bank & Trust Company

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Wayne B. Watson, divorced
(NAME AND ADDRESS)
and not remarried

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19th day of March 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. 27 494 768

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

1986 MAY 30 AM 18 86214713

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Suburban Bank of Bartlett

has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 9th day of May 1986.

Suburban Bank of Bartlett

By: Matthew M. Hill
Matthew M. Hill, President

Attest: Patricia L. Cecil
Patricia L. Cecil, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF Illinois }
COUNTY OF Cook } SS.

I, Theresa J. Morrison, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew M. Hill
personally known to me to be the President of the Suburban Bank of Bartlett
Patricia L. Cecil, a corporation, and Patricia L. Cecil, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and Secretary, they
signed and delivered the said instrument as President and Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 9th day of May 1986.

Theresa J. Morrison

11-11-86

Property of Cook County Clerk's Office

STATES

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: LEE WATSON
Rt. 4 BOX 151
ELGIN, IL 60120

GEORGE E. COLE
LEGAL FORMS

Also, that part of the South 20.04 chains of the East $\frac{1}{4}$ of the South West $\frac{1}{4}$ of Section 33, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows: commencing at the North $\frac{1}{4}$ point of Fractional Section 3, Township 41 North, Range 9 East of the Third Principal Meridian; thence South along the North and South $\frac{1}{4}$ Line a distance of 59.67 feet; thence turning an angle of 89 Degrees 58 Minutes with said North and South $\frac{1}{4}$ line extended and running Easterly a distance of 9.75 feet to a point; thence turning angle left of 65 Degrees 00 Minutes with the last described line extended and running Easterly a distance of 390 feet to a point; thence turning an angle right of 15 Degrees 05 Minutes with the last described line extended and running Northeasterly a distance of 382.61 feet to a point; thence turning an angle left of 90 Degrees 00 Minutes with the last described line extended and running Northeasterly a distance of 70.00 feet to a point; thence turning an angle left of 40 Degrees 51 minutes with the last described line extended and running Westerly a distance of 214.77 feet to a point of Beginning; thence continuing on the last described line extended a distance of 100.00 feet to a point; thence turning an angle right of 89 Degrees 14 Minutes 10 Seconds with the last described line extended and running North a distance of 639.19 feet to a point; thence turning an angle right of 89 Degrees 23 Minutes 49 Seconds with the last described line extended and running East a distance of 891.03 feet to a point on the West line of State Highway Number 59; thence Southwesterly along the West line of said Highway (being a curved line concave to the West and having a radius of 1453.06 feet) a distance of 86.22 feet to a point; thence Southwesterly along the Westerly line of an easement for said Highway a distance of 300.93 feet; thence West a distance of 607.46 feet to a point that is 362.75 feet North of the point of Beginning; thence South 362.75 feet to the point of Beginning, in Cook County, Illinois, except that part taken or used for tollroad.

✓ Address of Property

W Side of Sutton St

W of T. 170

Hoffman Estates, Ill

H.W.

56214713

101-33-303-003-000