SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

| | | | | | ,,,,,, |
|---|-----------------------------------|--|--|--|----------------------------|
| a corporation existing | | | | | , for and in |
| consideration of one | does hereby Rem | siner good and size Convey Pal | valuable conside | rations, the reci | sipt whereof |
| is hereby confessed, Samuel Green | Jr. and Cynth | ia Greer, his | Sure | - cattle Aura . 61 | • |
| of the County of Coo | k and State of Illir | nois, all the right | t. title, interest, c | laim or demand | whatsaever |
| it may have acquired | in, through or by a | certain mortgag | e deed bearing | date the2n | d dav |
| ofJune | A. D. 19 | | ded in the Recor | der's office of C | ook County, |
| in the state of Illinois, No25 101 237 | , in Book | of Record Assignment of 75, and record | ds, on page Rents bearing d ded in the Recor | ote the 2nd | ook County, |
| in the State of Illir oit, No23 101 238 | , to the premise | as therein describ | as, on page ped, situated in ti | he County of Cod | s Document ok and State |
| of Illinois, as follows, | | | | | |
| Lot 36 and the Nor the West half of t ship 38 North, Ran 627 feet) in Cook | he West half of ge 14, Lest of | the North Eas the Third Prin | t quarter of | Section 30. To | - נושכ |
| PROPERTY ADDRESS: | | | | | |
| , , | Chicago, Illin | | | | 1700 |
| PERMANENT INDEX NO. | 20-30-216-069- | -0000 M3 | | | I U S |
| IN TESTIMONY WHERI | FOF, the said \$99] | THWEST FEDERAL S | AVINGS AND LOAI | N ASSOCIATION O | F CHICAGO |
| | | .hath hereunio c | : | | |
| | | resents to be sign | | | |
| | | Asst. Seci | | | |
| | | May | / 1 | | |
| | sout | HWEST FEDERAL SA | VINGS AND I SAN | ASSOCIATION OF | F CHICAGO |
| | Ву: | Mary ac | mchall | Asst. Vice | , President |
| | Attest: . | Mirist. | Case | Asst., | Secretary |
| TATE OF ILLINOIS | | | | | |
| OUNTY OF COOK) SS. | Cunth | da Badlka | | Co | |
| ale to a strength BO I | JEREBY CERTIEV AL- | Mary A. Mc | a Notary Nally | Public in and for a | aid County |
| the State aforesaid, DO I Asst. Vice | President of the | SOUTHWEST F | EDERAL SAVI | NGS AND | > me ra 56 |
| | personall | | | | |
| ion whose names are subsc | ribed to the foregain | a instrument, appe | ared before me this | day in person an | d severally |
| | acknowledg signed and | ed that as such delivered the said i | nstrument of writin | ndASSE Secr ASSE. Vice g as Pre | etary, they isident and |
| | corporation Directors of | secretary of said co to be affixed there said corporation a ary act and deed o orth. | sto pursuant to aut is their free and vo | hority given by the pluntary act, and c | s Board of as the free |
| | GIVEN of | under my hand and May | | D. 19.86 | · |
| | ~- | , | Pyrithes | Bo- 01- | , |
| Kor. Cur | **** | | -give | NOTARY PU | BUC |
| , 404 | IM | | | | |

(THIS INSTRUMENT WAS PPYPARED BY) C. B.L.

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BY CORPORATION