

UNOFFICIAL COPY

No. 844 ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation To Corporation

86214189

6-54092-C1 P. 106
FILED
JUN 11 1986

For and in consideration of ONE HUNDRED TWELVE THOUSAND FOUR HUNDRED AND NO/100THS, to it paid, UNIVERSAL MORTGAGE CORPORATION

a Corporation duly organized and existing under and by virtue of the laws of the State of WISC., located at 744 N. 4TH ST., MILWAUKEE, WI 53203, does hereby grant, bargain, sell, assign, transfer, convey and set over unto UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN

a Corporation duly organized and existing under and by virtue of the laws of the State of WISCONSIN, a certain Indenture of Mortgage, executed by ROBERT S. KOSINSKI AND SANDRA ANN KOSINSKI,

of _____ County of COOK, State of IL and dated the 12TH day of MAY, A. D., 19 86 to UNIVERSAL MORTGAGE CORPORATION

on certain lands in the County of COOK and State of IL together with the MORTGAGE NOTE therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK, in the State of IL on the _____ day of MAY, A. D., 19 86, at _____ o'clock _____ M., in Volume _____ of Mortgages, on page _____, Document No. 86-214188

LOT 148 IN OAK GROVE OF HARTLETT UNIT #2, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1979 AS DOCUMENT #24878605 IN COOK COUNTY, ILLINOIS.

TAX # 06-34-321-009 TT

To have and to hold the said MORTGAGE NOTE and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN

its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said MORTGAGE NOTE and Mortgage, as principal, a sum not less than ONE HUNDRED TWELVE THOUSAND FOUR HUNDRED AND NO/100THS and also interest

and that it has good right to assign the same.

In Witness Whereof, the said UNIVERSAL MORTGAGE CORPORATION, ASST. SECRETARY has caused these presents to be signed by CYNTHIA G. GILPIN, its President, and countersigned by PATRICIA E. KUPRIS, its Secretary, at MILWAUKEE, and its corporate seal to be hereunto affixed, this 12TH day of MAY, A. D., 19 86

SIGNED AND SEALED IN PRESENCE OF

UNIVERSAL MORTGAGE CORPORATION

Corporate Name

Cynthia G. Gilpin
CYNTHIA G. GILPIN, ASST. SEC. ~~SECRETARY~~

Patricia E. Kupris
PATRICIA E. KUPRIS, ASST. Secretary

State of

ss.

KANE County.

Personally came before me, this 12TH day of MAY, A. D., 19 86, CYNTHIA G. GILPIN, ASST. SEC. President and PATRICIA E. KUPRIS, ASST., Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



Valerie J. Bastien

KANE

Notary Public, _____ County,

My commission expires 6-30, A. D., 19 87

This instrument was drafted by UNIVERSAL MORTGAGE CORPORATION, 211 S. WHEATON AVENUE, WHEATON, IL 60187

86214189

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Clifford L. ...

DEPT-01 RECORDING \$11.25

T#4444 TRAN 0430 05/29/86 14:55:00

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PROPERTY
-86-214189

Property of Cook County Clerk's Office

