

Know All Men by These Presents, that the

86214328

MAY 29 REC'D
SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

MAY 29 REC'D

United States of America

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAYMOND S. NILES and ANTONETTA M. NILES ~~OR IN REVERSED~~

T#1111 TRAN 0816 05/29/86 15:01:00
#1949 # C *-86-214328

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by certain mortgage deed/bearing date the 16th.....
day of October 1978, and recorded in the Recorder's office of Cook County,
in the State of Illinois, in Book 24 735 629
of Records on page 24 735 630, as Document No.
to the premises therein described, situated in the County of Cook and State of Illinois, as follows,
to-wit:

RIDER ATTACHED HERETO IS
EXPRESSLY MADE A PART HEREOF

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

..... hath hereunto caused its corporate seal to be
affixed, and these presents to be signed by its Asst. Vice President, and
attested by its Asst. Secretary-Treasurer, this 16th
day of December , A.D. 1985

By John G. Palmer President
Attest: John G. Palmer Asst. Secretary-Treasurer

Attest: Asst. Secretary-Treasurer

Attest: Asst
Excret

STATE OF ILLINOIS }
County of Cook. } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Murray personally known to me to be the Asst. Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

..... and Valerie Ficek personally known to me to be the Asst.... Secretary-Treasurer
of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst.VicePresident and Asst.
Secretary-Treasurer, they signed and delivered the said instrument of writing
as ..Asst.VicePresident and Asst.... Secretary-Treasurer of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto, pur-
suant to authority given by the Board of Directors of said corporation as their
free and voluntary act, and as the free and voluntary act and deed of said cor-
poration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16th day

of December , A. D. 1985.

Earl S. Hall

Notary Public

Commission Expenses April 7, 1987 Notary Pub

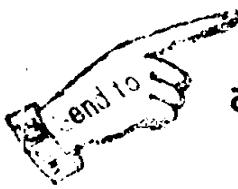
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Release of Mortgage by CORPORATION

Box _____

MAIL TO:
JOSEPH W. LANG
1230 N. Hamlin Avenue
Park Ridge, Illinois 60068
to



Property of Cook County Clerk's Office

Prepared by Bethany Thompson
under the supervision of
David A. Bridgwell, Attorney

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to have and to hold the same unto said Grantee for ever. Grantor also hereby grants to Grantee, his heirs and assigns, all rights and easements appurtenant to the above described real estate, title rights and easements for the benefit of said real estate as set forth in a certain Declaration of Protective Covenants dated August 12, 1977 and recorded on September 23, 1977 as Document No. 2411269 and as amended hereafter and Grantor reserves to itself, its successors, successors and assigns, the rights and easements set forth in the above Declaration for the benefit of the remaining real estate described herein.