

UNOFFICIAL COPY

# Know All Men by These Presents, that the

86214328

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

MAY 29 RECD

United States of America

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAYMOND S. NILES and ANTONETTA M. NILES ~~OF RECORDING~~

T#1111 TRAN 0816 05/29/86 15:01:00  
#1949 # C \* - 86-214328

\$3.25

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed/bearing date the 16th day of October, A. D. 1978, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 24 735 629 of Records, on page 24 735 630, as Document No. 24 735 630 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary-Treasurer, this 16th day of December, A. D. 1985

By: [Signature] Asst. Vice President  
Attest: [Signature] Asst. Secretary-Treasurer

STATE OF ILLINOIS

County of Cook ss.

I, Stephen J. Murray, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Murray personally known to me to be the Asst. Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and Valerie Ficek personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing

as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16th day of December, A. D. 1985

Earl J. Hall  
Notary Public  
Commission Expires April 7, 1987

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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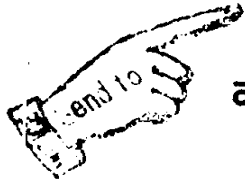
Box

**Release of Mortgage**

BY CORPORATION

MAIL TO:

JOSEPH W. LANG  
1230 N. Hamlin Avenue  
Park Ridge, Illinois 60068



TO

Property of Cook County Clerk's Office

Prepared by *Chylla Sherman*  
under the supervision of  
David A. Bridewell, Attorney

