GEORGE E. COLE*
LEGAL FORMS

86215665

	This Indenture, made this 29th day of September , 19 83, Suburban Federal Savings and Loan formerly known as: between Harvey So. Suburban Federal Savings and Loan Association
	a corporation created and existing under and by virtue of the laws of the XXXXXX United States of Americ
	and duly authorized to transact business in the State of Tllinois, party of the first part.
	and Jose R. and Juliette R. Garcia as Joint tenants
	of the City of Streamwood in the County of Cook and State
	of
	WITNESSETH, that the said party of the first part, for and in consideration of the sum of
	TEN DOLLAPS AND NO/100 Dollars,
	in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to
	authority of the Board of Directors of said corporation, by these presents does REMISE, RE-
	LEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns.
	FOREVER, all the following described land, situate in the County of Cook
	and State of Illinois known and described as follows, to wit:
٩	Lot 12 in Block 12 in Streamwood Unit No. 4 being a subdivision in the West half of Section 23, Township
Date	according to the plat thereof recorded in the Recorder's
	office of Cook County, 7 linois on April 23, 1958 as dcoument 17188252 in Cook County, Illinois.
	06-23 - 306 - 010-0000 PS
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Thoren V.P	
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	Together with all and singular the hereditaments and appurtenances the earto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, remainders
A A	and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either
	in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, anto the said party of
	the second part, their heirs and assigns forever.
	And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the said party of the second part, their heirs and assigns, that
	it has not done or suffered to be done, anything whereby the said premises hereby granted are, croway be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons
	lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.
	IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed,
	and has caused its name to be signed to these presents by its Vice President, and attested by its
	Executive Secretary, the day and year first above written.
	/
	R 21
	By Thoren Vice President
	By Byron Thoren Vice President Allest: Madian Ostrowski Is document prepared by: Madlyn Ostrowski Exec. Secretary

154th at Broadway Harvey, IL 60426

this transfer exempt from taxasion pursuant to Section 4(a) of the Real Estate Tax Act.

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GEORGE E. COLE® LEGAL FORMS	Corporation to Individual Suburban Federal Savings and Loan formerly known as: Harvey So. Suburban Federal Savings and Loan Loan To De To Ose R. and Juliette R. Garcia Preamwood, Illinois Freamwood, Illinois MAIL TO: G991796	CONCIAL WARRANTY DAND
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	personally known to me to be the Executive Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Executive Secretary, they signed and delivered the said instrument as Vice President and Executive to such ority, riven by the Board of Directors of said corporation to be affixed thereto, pursuant as the free and voluntary act, and as the free and voluntary act, and as the free and voluntary act, and the free and voluntary act, and the free and official scal this — day of — 19— CHVEN under my hand and official scal this — day of — 19— CHVEN under my hand and official scal this — day of — 19— CHVEN under my hand and official scal this — day of — 19— CHVEN under my hand and official scal this — day of — 19— CHVEN under my hand and official scal this — day of — 19— CHVEN under my hand and official scal this — day of — 19— CHVEN under my hand and official scal this — day of — 19— CHVEN under my hand and official scal this — day of — 19— CHVEN under my hand and official scal this — day of — 19— CHVEN under my hand and official scal this — day of — 19— CHVEN under my hand and official scal this — day of — 19— CHVEN under my hand and official scal this — day of — 19— CHVEN THE MY HAND — MY HAND	
2641708	I, the understgned In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Byron G. Thoren personally known to me to be the Vice President of the corporation, and Madlyn Ostrowski.	
	STATE OF Illinois COUNTY OF Cook	