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PREPARED BY:

CHERYL L. BROWN
HOME FAMILY MORTGAGE CORP.
188 INDUSTRIAL DR., SUITE 330
ELMHURST, ILLINOIS 60126
AND WHEN RECORDED MAIL TO



86215736

WESTAMERICA MORTGAGE COMPANY
850 EAST ALGONQUIN
SCHAUMBURG, ILLINOIS 60195

0-6 452 10

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 22, 1986 A BACHELOR A WIDOW , executed by
JOHN J. QUINN AND HELEN M. QUINN, HIS WIFE

to HOME FAMILY MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
188 INDUSTRIAL DR. SUITE 330, ELMHURST, ILLINOIS 60126
and recorded in Liber page(s) of plats cook County Records,
State of Illinois described hereinafter as follows:

LOT9 IN BLOCK 10 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE
NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

** AS DOCUMENT NO. 86-215735

15-05-270-009
309 Victoria
Northlake, IL

86215736

SEP 06 11 00 AM '86

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

HOME FAMILY MORTGAGE CORP.
A CORPORATION OF ILLINOIS

STATE OF ILLINOIS
COUNTY OF DECATUR

On MAY 22, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared WILLIAM D. HOWE
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENTS
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he /she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature]

By: [Signature]

It's: VICE PRESIDENT

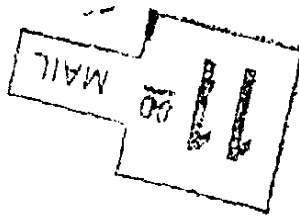
Witness: [Signature]

Notary Public [Signature]
My Commission Expires August 1, 1989

86-215736

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Property of Cook County Clerk's Office



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COOK COUNTY CLERK'S OFFICE

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