FORM-A

FOR THE PROTECTION OF THE DWN FR, THIS RELEASE SHALL BEELEN WITH THE RECORDER OF DEEDS OR THE REGISTRAN OF TITLES IN WHOLE OFFICE THE MURTGAGE OF DEED OF TRUST WAS FILED.

## Know all Men by these Presents, that the second federal savings and loan association of chicago

	r the laws of the <u>UNITED STATES OF AMERICA</u> , for and in r, and for other good and valuable considerations, the receipt whereof
	hereby Remise, Convey, Release and Quit-Claim unto
***************************************	
of the County of Cook and	State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, thro	ough or by a certain mortgage deed bearing date the22ml day
ofNovember	, A. D. 197.7, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Bo	ok of Records, on page as Document
	nd a certain Assignment of Rents bearing date the22111 day
	., A. D. 1977, and recorded in the Recorder's office of Cook County,
	ok of Records, on page, as Document
	the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	
West quarter of the Range 14, East of the	45 in Block 3 in Johnsons Subdivision of the North South West quarter of Section 19, Township 39 North, e Third Principal Meridian, in Cook County, Illinois. 2234 West 18th Place, Chicago, Illinois.
This instrument was p Chicago, Illinois.	prepared by Maureen Uldrych, 3960 W. 26th St.
PERMANENT PROPERTY #	17-19-303-029 P
IN TESTIMONY WHEREOF, 11	he saidsecond Federal Avings and LOAN ASSOCIATION OF CHICAGO
	hath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its Vice-President, and attested
	by its Secretary, this10th day
	of February A.D. 1986
	SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	SECOND FEBRUARY STATES
	By: Vice-President
	Attest: Secretary
um notaun tatang persaan persaan bilan kepadan tahun kepada dan menganan persaan persa	to was intermed. The minimum of the constraint o
STATE OF ILLINOIS SS.	
	Marureren, III dr.ycha Notary Public in and for said County
· ·	CERTIFY thatJohn.D. Heinenpersonally known to me to be
	FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
ndBeloros.t., Rekalape	rsonally known to me to be the
tion whose names are subscribed	to the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such Vice-President and Secretary, they
	signed and delivered the said instrument of writing as Vice-President and
	Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notarial seal, this
	of & D. 19.80
_	Mariagen aldress

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Proberty of Coot County Clert's Office

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