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### NON-DISTURBANCE AGREEMENT

THIS AGREEMENT dated as of the 8th day of April, 1986, by and between THE DE KALB BANK, an Illinois corporation, (herein and MICHIGAN SPORTING GOODS DISTRIBUTORS, INC., a "DeKalb") Michigan corporation (herein "MC").

WHEREAS, MC has executed or is about to execute a certain Assignment, and Assumption of Lease pursuant to which HMI INC., is assigning to MC, the Tenant's interest in a HOLDINGS, Lease for the demised premises located in a building at 830 East Golf Road, Schaumburg, Illinois, concerning the real property described on Exhibit "A"; and

WHEREAS, DeKalb holds a first mortgage affecting the above described premises which is superior to MC's Lease.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, DeKalb consents to the assignment of the lease to MC and agrees to recognize MC's Lease and its right to peaceful possession during the term of said Lease and any extension thereof. In the event of a default on the part of MC's Landlord, DeKalb agrees not to disturb or cause to be disturbed MC's peaceful possession of said demised premises during the term of its Lease or any renewal or extension thereof long as there is not in existence a default on the part of MC or its assigns which would permit Landlord to terminate the Lease.

## UNOFFICIAL<sub>2</sub>COPY,

THE FOREGOING provision shall be self-operative and effective without the execution of any further instrument on the part of either party hereto.

THIS AGREEMENT shall run with the land and inure to the benefit of and be binding upon the parties hereto or by their respective successors in interest.

If WITNESS WHEREOF the parties hereto have caused this Agreement to be duly executed on the day and year shown below.

ATTEST:		THE DE KALB BANK	
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Its: Cu.	itant Cashier	1ts: VICE PLESIDEUT	
		Date: april 15 1866	
<b>&gt;</b> =======			
ATTEST:		MICHIGIN SPORTING GOODS	
<b>/</b> )	1 .	DISTRIBUTORS, INC.	
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Kuchy	H. M.	By: Thurst to All	···,
	7	Edward Finkersvein	
Its:	t seen.	Its Vice President	
		4/8/8	

# UNOFFICIAL<sub>2</sub>COPY,

STATE OF ILLINOIS )  COUNT OF )
The foregoing instrument was acknowledged before me this
STATE OF MICHIGAN )
COUNTY OF KENT )
The foregoing instrument was acknowledged before me this 8th day of April, 1986, by Edward Finkelstein, the Vice President of Michigan Sporting Goods Distributors, Inc., a Michigan corporation, on its behalf.  Nothry Public, Kent Co., MI My Commission Expires: 15-86
100,10.28 kas

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## UNOFFICIAL<sub>2</sub>COPY,

THAT PART OF OUT-L "D" IN SCHAUMBURG INDUSTRIAL PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, PART OF THE NORTH EAST 1/4 OF SECTION 11, PART OF THE SOUTH WEST 1/4 OF SECTION 12; PART OF THE NORTH WEST 1/4 OF SECTION 13; AND PART OF THE NORTH EAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; RECORDED AS DOCUMENT NUMBER 20866510 AND FILED AS DOCUMENT (LR 2455597; BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF OUT-L "D" AFORESAID; THENCE-SOUTH 87 DIGREES 16 MINUTES 56 SECONDS WEST ALONG THE SOUTH LINE OF SAID OUT-L "D" A DISTANCE OF 1752.0 FEET FOR A POINT OF BEGINNING:

THENCE CONTINUING SOUTH 87 DEGREES 16 MINUTES 56 SECONDS WEST ALONG THE SOUTH LINE OF SAID OUT-L "D" A DISTANCE OF 350.0 FEET, THENCE NORTH 02 DEGREES 42 MINUTES 04 SECONDS WEST A DISTANCE OF 600.0 FEET; THENCE NORTH 87 DEGREES 16 MINUTES 56 SECONDS EAST, A DISTANCE OF 350.00 FEET, THENCE SOUTH 02 DEGREES 43 MINUTES 04 SECONDS EAST, A DISTANCE OF 600.0 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE SOUTH 20.0 FEET THEREOF IN COOK COUNTY, ILLINOI;

Elhibit A.

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	J.	6	2	) Date	;	9 Añri	र्ज 	9	1986	

AMERICANINATIONAL BANK, as
Trustee under Trust Agreement
dated April 1983
and known as Trust No. 59135
33 North La Salle Street
Chicago, Illinois 60690

Gentlemen:

The undersigned do hereby authorize and direct you to execute, as Trustee under the above numbered trust, and not individually, the following tendered to you this date for your signature, a copy of same being hereto attached, and upon execution of same deliver to:

Gary Solemon

The undersigned do hereby certify that all of said documents to be executed by you have been examined by the undersigned and that all statements contained therein are true and correct.

DESCRIPTION OF DOCUMENT.

Assignment and Assumption Agreement Non-Disturbance Agreement Supplemental Agreement

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Property of Cook County Clerk's Office

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American National Bank

and Trust Company of Chicago
33 North LaSulle Super/Chicago, Illinois 60502/3321061-5000

April 5, 1985

TO WHOM IT MAY CONCERN:

RE: Trust No. 59135 830 E. Golf Road Schaumburg, IL

Pursuant to a direction from the beneficiaries of the above-captioned trust, you are hereby authorized to enter into Leases or Lease Amendments with Gary Solomon and Company as agents for the beneficiaries of said trust.

Very truly yours.

aura Hughes

Land Trust Administrator

LH/lms

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