Know all Men Presents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

| | r the laws of the STATE OF.II , and for other good and va | | |
|--|---|--|---------------------------------|
| is hereby confessed, does | nereby Remise, Convey, Relea ka Ibraheem , his wife | se and Quit-Claim unto | |
| of the County of Cook and | State of Illinois, all the right, t | itle, interest, claim or demo | and whatsoever |
| it may have acquired in, thro | ugh or by a certain mortgage A. D. 19, 78, and recorde | deed bearing date the | 9th day |
| of February | ok of Records nd a certain Assignment of Re , A. D. 19 and recorde | ed in the Recorder's office o | f Cook County, |
| in the State of Minois, in Boo No. 24 337 308 | kof Records the premises therein describe | , on paged, situated in the County of | ., as Document Cook and State |
| of Illinois, as follows, to wi | | | |
| with west line of said set 1 in W.B. Ogden's Subd Range 14 East of the Thi | of said lot lying west of a line rion 18) in Rudolph and Bro vision of the South West 1/4 rd Principal Meridian, in Co | wn's Subdivision of lot 2 in of Section 18, Township 4 | n block O North, |
| as 4255 North Western A | venue, Chicago, Illinois PTN# 14-18-309-002 | -0000 W | 4 6 |
| nois | 0/ | , . | 100 |
| Chicagollinois Chicagollinois Chicagollinois | the saidUN'yETSAL SA | VINGS AND LOAN ASSOCIATIO | N. |
| i gag | 1 / A | nused its corporate seal to be ed by its <u>Exect Vic</u> presider | |
| _ \\\ | | otary, this | |
| 800 S. Halsted St. Chi | | A. D. 19.85. | |
| Halst | UNIVERSAL SAVI | NGS AND LOAN ASSOCIATION | 1 |
| S. S. | By: //- faviaise 7 | Kentler ivac. Vice- | President |
| | Allesk | Whate well to the South of South | Secretary |
| STATE OF ILLINOIS SS. | 4 (| O_{Σ} | |
| · · · · · · · · · · · · · · · · · · · | / / _ | a Notary Public in our | ipr sald County |
| in the State aforesaid, DO HERE the Exec. Vice Pr | siden) of theUNIVERSAL SAY | n personally kn ings and loan association | N. To me to be |
| | , personally known to me to t | | |
| ation whose names are subscribe | d to the foregoing instrument, appe acknowledged that as such EX | OC. VICPresident and (1981): | Secretary, they |
| | A L | Instrument of writing as Exact. Your portion and caused the corporation | |
| | corporation to be affixed ther Directors of suid corporation of | reto pursuant to authority given as their free and voluntary act, of said corporation for the us | by the Board of and as the free |

prepared by:
UNIVERSAL SAVINGS AND LOAN 70-07-365

235 -ro-st

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GIVEN under my hand and notatial seal, this day

Release of Mortgage BY CORPORATION

UNIVERSAL

SAVINGS AND LOAN ASSOCIATION

1800 SOUTH HALSTED STREET CHICAGO, ILLINOIS 421-3070

SIGNITALIS

Oerity of Country Clerk's Office

TO PAUL M. LUKET 1940 W. IRVING PARIC CHICALO, ILL GOLIZ The same of the same

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в д торы, сисьо