

SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)

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NO. 808
February, 1985

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86217019

CAUTION: Consult a lawyer before using or selling under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS INDENTURE, made this 23rd day of May, 1986, between U.S. HOME CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, and SCOTT A. SLUTSKY, a bachelor, 5301 West Dempster Street, Suite 100, Skokie, Illinois 60077 (NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars and no/100 (\$10.00)

Above Space For Recorder's Use Only

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof.

Cook County REAL ESTATE TRANSACTION TAX REVENUE STAMP MAY 30 '86 \$ 6 6 2 . 0 0

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE MAY 30 '86 6 6 2 . 0 0

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Index Number(s): See Exhibit "A"
Address(es) of real estate: See Exhibit "A"

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, the day and year first above written.

U.S. HOME CORPORATION (Name of Corporation)

By Gregory A. Snyder, President
Attest: Lance Skala, Secretary

THIS INSTRUMENT PREPARED BY:

This instrument was prepared by Marlo R. Crown, 30 N. LaSalle St., Chicago, IL 60602

BERNARD J. KAYNE, ESQ., Bernard J. Kayne & Associates, Ltd.

MAIL TO: 5301 West Dempster Street, Suite 100, Skokie, Illinois 60077

SEND SUBSEQUENT TAX BILLS TO: BRSS DEVELOPMENT CORP., 1260 Burnberg Court, Hanover Park, IL 60103

OR RECORDER'S OFFICE BOX NO 334

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STATE OF ILLINOIS }
COUNTY OF _____ } ss.

I, TONI L. PETRENKO, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY A. SNYDER
personally known to me to be the _____ President of U. S. HOME CORPORATION,
a Delaware corporation, and LANCE SKALA, personally known to me to be the
_____ Secretary of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority, given by the Board of Directors of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of May, 1986

Toni L. Petrenko
Notary Public
Commission expires April 26, 1987

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DEPT-01/RECORDING \$18.00
T#3333 TMAN 0005 05/30/86 15:17:00
#2767 # 06-017019

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Box _____

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

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EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1A

Lot 1 in Hearthwood Farms Subdivision Unit 1, being a Planned Unit Development in the Southwest quarter of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded December 11, 1981 as Document No. 26083805, in Cook County, Illinois.

06-35-400-026 H.W.

Parcel 2A

Lots 15, 16, 17, 18, 19, 21 and 22 in Hearthwood Farms Subdivision Unit 2, being a Planned Unit Development in the Southeast quarter of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded July 16, 1984 as Document No. 27173333 in Cook County, Illinois.

06-35-400-053(15) 06-35-400-057(19)
 06-35-400-054(16) 06-35-400-059(21)
 06-35-400-055(17) 06-35-400-060(22)
 06-35-400-056(18)

H.W.
 86217019

Parcel 3

That part of the Southeast quarter of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, described as follows: Commencing at the Southwest corner of said Southeast quarter; thence Easterly, along the South line of said Southeast quarter, a distance of 409.81 feet for the place of beginning; thence Easterly, along the South line of said Southeast quarter, a distance of 1512.4 feet to a point on a line that is 15.0 feet Westerly of (measured at right angles thereto) and parallel with the West line of Lot 1 in Bartlett Industrial Park, a subdivision of part of the Southeast quarter of Section 35, and part of the Southwest quarter of Section 36, Township and Range aforesaid; thence Northerly, along said parallel line, a distance of 780.29

~~06-35-400-053(15)~~

PROP ADD: NO. OF DEED, S. OF CHGO. MZC, ST PAUL
 RR. BARTLETT, IL

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EXHIBIT "A"

LEGAL DESCRIPTION

(cont'd)
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feet to the Southerly right of way line of the Chicago, Milwaukee, St. Paul & Pacific Railroad; thence Northwesterly, along said Southerly right of way line a distance of 1564.26 feet; thence Southerly, a distance of 1064.14 feet to the place of beginning, except for all platted land located therein (Hearthwood Farms Units 1, 2, 5, 6, 7 and the Hearthwood Farm Recreation Center Subdivision, all being Planned Unit Developments in the Southeast Quarter of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois), and except the real property legally described as follows:

That part of the Southeast Quarter of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Southeast Quarter; thence Westerly along the South line of said Southeast Quarter, a distance of 1368.33 feet to the place of beginning; thence continuing Westerly along said South line, a distance of 400.0 feet; thence Northerly parallel with the East line of said Southeast Quarter, a distance of 270.88 feet; thence Easterly parallel with the South line of said Southeast Quarter, a distance of 400.0 feet; thence Southerly parallel with the East line of said Southeast Quarter, a distance of 270.88 feet to the place of beginning; being situated in the Village of Bartlett, Cook County, Illinois and containing 2.486 acres, more or less.

026-35-400-048

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11/11/2011

EXHIBIT "A"

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Parcel 4

That part of the Southeast Quarter of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Southeast Quarter; thence Westerly along the South line of said Southeast Quarter, a distance of 1368.33 feet for the place of beginning; thence continuing Westerly along said South line, a distance of 400.0 feet; thence Northerly parallel with the East line of said Southeast Quarter, a distance of 270.88 feet; thence Easterly parallel with the South line of said Southeast Quarter, a distance of 400.0 feet; thence Southerly parallel with the East line of said Southeast Quarter, a distance of 270.88 feet to the place of beginning; being situated in the Village of Bartlett, Cook County, Illinois and containing 2.486 acres, more or less.

Parcel 5

06-35-400-017

NONE

Parcel 6

Outlot A and Lot 1 in Hearthwood Farms Subdivision Unit 6, being a Planned Unit Development in the Southeast Quarter of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded July 16, 1984 as Document No. 27173331, in Cook County, Illinois, except for that part of Lot 1 in said subdivision lying East of a line 61.17 feet West of, as measured at right angles, and parallel with the most Easterly East line of said Lot 1 (Building 6), and except for:

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01/05/2014

EXHIBIT "A"

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That part of Lot 1 in Hearthwood Farms Subdivision Unit 6, being a Planned Unit Development in the Southeast Quarter of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded July 16, 1984 as Lot 1, thence North 00° 00' 00" West along the West line of Lot 1, a distance of 23.00 feet to a point; thence North 90° 00' 00" East, a distance of 8.50 feet to a point; thence North 00° 00' 00" West, a distance of 28.20 feet to a point; thence North 90° 00' 00" East, a distance of 17.00 feet to a point; thence North 00° 00' 00" West, a distance of 1.30 feet to a point; thence North 90° 00' 00" East, a distance of 33.00 feet to a point; thence South 00° 00' 00" West, a distance of 52.50 feet to a point, thence South 90° 00' 00" West, a distance of 58.50 feet to the point of beginning, in Cook County, Illinois (Building 7).

AND

That part of Lot 1 in Hearthwood Farms Subdivision Unit 6, being a Planned Unit Development in the Southeast Quarter of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded July 16, 1984 as Document No. 27173331, described as follows: Commencing at the Northwest corner of said Lot 1; thence South 00° 00' 00" West along the West line of said Lot 1, a distance of 58.50 feet to the point of beginning; thence North 90° 00' 00" East, a distance of 57.35 feet to a point; thence South 00° 00' 00" West along the East line of Lot 1, a distance of 51.30 feet to a point; thence North 90° 00' 00" West, a distance of 17.00 feet to a point;

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EXHIBIT "A"

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thence South 00° 00' 00" West, a distance of 1.37 feet to a point; thence North 90° 00' 00" West, a distance of 12.50 feet to a point; thence South 00° 00' 00" West, a distance of 8.50 feet to a point; thence North 90° 00' 00" West, a distance of 23.00 feet to a point; thence North 00° 00' 00" West along the West line of Lot 1, a distance of 59.50 feet to a point; thence North 90° 00' 00" West, a distance of 4.67 feet to a point on the most Westerly line of Lot 1; thence North 00° 00' 00" West along said line, a distance of 1.67 feet to the point of beginning (Building 8).

Parcel 7

00-35-400-065
00-35-400-066

That part of the Southeast 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at the Southwest corner of said Southeast 1/4; thence North 90 degrees 00 minutes 00 seconds East (being an assumed bearing for this legal description) along the South line of said Southeast 1/4, 409.81 feet; thence North 00 degrees 00 minutes 00 seconds East, 247.0 feet to a point for a place of beginning; thence continuing North 00 degrees 00 minutes 00 seconds East, 341.0 feet; thence North 90 degrees 00 minutes 00 seconds East, 220.0 feet to a point of curvature; thence Southeasterly along a curved line convex Northeasterly, having a radius of 243.0 feet and being tangent to said last described line at said last described point, an arc distance of 381.70 feet to a point of tangency with a line drawn at right angles to the

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EXHIBIT "A"

LEGAL DESCRIPTION

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South line of said Southeast 1/4 from a point on said South line of the Southeast 1/4, 872.81 feet, as measured along said South line, east of the Southwest corner of said Southeast 1/4 (the chord of said arc bears south 45 degrees 00 minutes 00 seconds East, 343.05 feet); thence South 00 degrees 00 minutes 00 seconds West along said last described right angle line, being tangent to said last described curved line at said last described point, 98.0 feet to an intersection with a line 247.0 feet, as measured at right angles, North of and parallel with the South line of said Southeast 1/4; thence South 90 degrees 00 minutes 00 seconds West along said last described parallel line, 463.0 feet to the place of beginning, in Cook County, Illinois.

86-35-460-048

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EXHIBIT "A"

Permitted Exceptions

1. General real estate taxes for 1985 and subsequent years.
2. Rights of persons claiming by, through or under Purchaser and acts done or allowed by Purchaser.
3. Title exceptions set forth on Schedule B of Lawyers Title Insurance Corporation specimen commitment for title insurance, Case No. 64690, dated April 18, 1986.
4. Such other covenants, conditions and restrictions of record and roads, highways, utility and other easements, if any, as shall not prevent or impair use of the premises for residential purposes.

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