

SEAL OF THE STATE OF ILLINOIS

OFFICE OF THE SECRETARY OF STATE



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Whereas,

APPLICATION FOR CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS IN THIS STATE OF

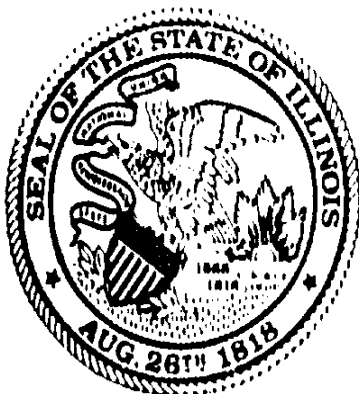
THE KRUPP CORPORATION

INCORPORATED UNDER THE LAWS OF THE STATE OF Massachusetts HAS BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1934.

Now Therefore, I, Jim Edgar, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I have set my hand and cause to be affixed the Great Seal of the State of Illinois,

at the City of Springfield, this 23rd day of May AD 1936 and of the Independence of the United States the two hundred and 10th.



Jim Edgar SECRETARY OF STATE

86218629

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BCA-13.15 (Rev. Jul. 1984)

3 6 2 1 3 6 2 9 File #

Submit in Duplicate

Remit payment in Certified Check, Cashiers' Check or a Money Order, payable to "Secretary of State". DO NOT SEND CASH!

Secretary of State  
State of Illinois

APPLICATION FOR CERTIFICATE  
OF AUTHORITY TO TRANSACT  
BUSINESS IN ILLINOIS

This Space For Use By Secretary of State	
Date	5/23/86
License Fee	\$ .50
Franchise Tax	\$ 25.00
Filing Fee	\$ 75.00
Penalties	\$
Clerk	AD \$ 100.50

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned corporation hereby applies for a certificate of authority to transact business in the State of Illinois and submits the following statement.

1. The name of the corporation is The Krupp Corporation  
*(Shall contain the word "corporation", "company", "incorporated",*

*or "limited", or shall contain an abbreviation of one such word)*

and, the name which it elects to assume for use in Illinois, hereby agreeing NOT to use its corporate name in the transaction of business in Illinois, is N/A

2. State or Country of Incorporation Massachusetts; Date of Incorporation 7/31/80; Period of Duration perpetual

3. The address of its principal office, wherever located, is Harbor Plaza, 470 Atlantic Avenue, Boston, Massachusetts 02210

and the address of its principal office in Illinois is None

4. The name and address of its registered agent and its registered office are:  
Registered Agent THE PRENTICE-HALL CORPORATION SYSTEM, INC.

First Name	Middle Name	Last Name
Registered Office	<u>33 North LaSalle Street</u>	
Number	Street	Suite # (A P.O. box alone is not acceptable)
<u>Chicago</u>	<u>60602</u>	<u>Cook</u>
City	Zip Code	County

5. The states and countries in which it is admitted or qualified to transact business are: Alabama, Georgia, Louisiana, Texas, Mississippi, South Carolina, North Carolina, Tennessee, Ohio, New Mexico and Oklahoma

6. The names and respective residential addresses of its officers and directors are:

	No. & Street	City	State	Zip
President Laurence Gerber	177 Beacon Street	Boston	MA	
Clerk <del>Secretary</del> Lynn Schmitt	48 Kent Street	Brookline	Ma	
Director George Krupp	7 Woodchester Drive	Newton	MA	
Director Douglas Krupp	33 Wachussetts Road	Wellesley	MA	
Director	FOR LIST OF ADDITIONAL OFFICERS SEE ATTACHED			

If more than 3, attach list

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7. The purpose or purposes for which it is organized and which it proposes to pursue in the transaction of business in this State are:  
If not sufficient space to cover this point, add one or more sheets of this size  
To act as general partner in a limited partnership which will own real estate and perform activities in connection therewith.

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<u>TITLE</u>	<u>NAME</u>	<u>ADDRESS NUMBER AND STREET OF DOMICILE</u>
Vice President	James Schwartz	3 Salem Ave. Charlestown, MA
Treasurer	Lynn Schmitt	Same as above
Assistant Clerk	George Krupp	Same as above
Assistant Clerk	Douglas Krupp	Same as above
Assistant Clerk	John Chamblis	933 Memorial Drive Cambridge, MA
Assistant Clerk	Kenneth A. Korb	24 Holene Road Waban, MA
Assistant Clerk	Ronald Mutascio	259 Marganetta Dr. Hyde Park, MA 02136

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8. The number of shares which it is authorized to issue and which it has issued (pre:)

Class	*Par Value	Number of Shares Authorized	Number of Shares Issued
Common	\$1.00	250,000	200

\* A declaration as to a "par value" is optional, unless the articles of incorporation make a declaration. When no reference to par value is desired, indicate "n/a".

9. The amount of paid-in capital\*\* is ..... \$ 200

\*\* "Paid-in Capital" replaces the terms Stated Capital & Paid-in Surplus and is equal to the total of these accounts.

(COMPLETE EITHER # 10 or # 11 below)

10.  The corporation elects to pay its license fees and its franchise taxes on the basis of 100% of its paid-in capital.

11. (a) - Give an estimate of the total value of all the property of the corporation for the following year \$ \_\_\_\_\_
- (b) - Give an estimate of the total value of all the property of the corporation for the following year that will be located in Illinois \$ \_\_\_\_\_
- (c) - State the estimated total business of the corporation to be transacted by it everywhere for the following year \$ \_\_\_\_\_
- (d) - State the estimated annual business of the corporation to be transacted by it at or from places of business in the State of Illinois \$ \_\_\_\_\_

12. INTERROGATORIES

- \*\*\* (a) To what office or offices will all contracts with the corporate be forwarded for final acceptance?  
Harbor Plaza, 470 Atlantic Avenue, Boston, MA 02210
- (b) The number of shares of all classes owned by residents of Illinois is: 0
- (c) The number of shares of all classes owned by non-residents of Illinois is: 200
- (d) Is the corporation transacting business in this State at this time? no
- (e) If your answer is in the affirmative, state the exact date on which it commenced to transact business in Illinois: N/A

13. This application is accompanied by a copy of the articles of incorporation, as amended, duly authenticated by the proper officer of the State or Country wherein it is incorporated, which certification is not more than ninety (90) days old.

• PROPERTY as used in this application shall apply to all property of the corporation, real, personal, tangible, intangible, or mixed without qualifications.

\*\*\* When the response to #12(a) lists ONLY an Illinois address, then the total business as reflected in #11(c) is also considered to be an Illinois business for the purpose of computing the Illinois allocation factor. By signing this application, the corporation affirms that it is aware that the amount of paid-in capital, and consequently the amount of license fees and franchise taxes, may be proportionately higher due to the Illinois address shown under #12(a).

86218629

File No. \_\_\_\_\_

**APPLICATION FOR CERTIFICATE  
OF AUTHORITY TO  
TRANSACTION BUSINESS IN ILLINOIS**

Filing Fee \$75.00 plus applicable license fee and  
franchise tax

**UNOFFICIAL COPY**

**FILED**

MAY 23 1986

JIM EDGAR  
Secretary of State

Corporation Department  
Secretary of State  
Springfield, Illinois 62756  
Telephone 217 - 782-6961

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DEPT-01 RECORDING 915.00  
TRAN 0131 06/02/86 12:05:00  
\* 06-210689

C-1712

62981298

62981298

Dated May 22, 1986  
attested by *[Signature]*  
Kenneth A. Korb,  
Assistant Clerk  
(Type or Print Name and Title)

The Krupp Corporation  
by *[Signature]*  
James Schwartz,  
Vice President  
(Type or Print Name and Title)

The undersigned corporation has caused this statement to be signed by its duly authorized officers, each of whom affirm, under penalties of perjury, that the facts stated herein are true.