



7041501 A-F JF

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS B. CLARK AND NANCY S. CLARK, HIS WIFE, whose property address is 3231 THAYER, EVANSTON, ILLINOIS, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of MARCH, 1984 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 27 032 217 to the premises therein described, situated in the County of COOK State of Illinois as follows, to wit:

LOT 2 IN ROBERT JORGESEN'S RESUBDIVISION OF LOTS 3, 4, AND 6 IN KIRCHEN'S SUBDIVISION OF THAT PART EAST OF RIDGE AVENUE OF LOT 42 IN COUNTY CLERK'S DIVISION OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent tax ID number: 05-33-309-004

H.W.

3231 Thayer, Evanston

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its CONSUMER BANKING OFFICER, and its corporate seal hereto affixed this 20th day of MAY, 1986

HARRIS TRUST AND SAVINGS BANK

BY James C. [Signature]
Vice President

ATTEST: [Signature]
Consumer Banking Officer

ILLINOIS

JUN -3 AM 1986

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MAIL TO:

This instrument prepared by SHELVA J. HOLMES Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

BOX 333 - JH - JF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, MICHAEL OBREMSKI a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES C. THOMSON personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and KAREN A. LESHKO personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20th day of MAY, 1986

Michael Obremski

MICHAEL OBREMSKI, NOTARY PUBLIC

My commission expires June 17, 1988.

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