

UNOFFICIAL COPY 86219989

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

1986 JUN -3 AM 10:23

86219989

RELEASE OF MORTGAGE

Loan No. 610603 - 0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CURTIS A. SMITH AND BARBARA B. SMITH, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23760247 to the premises therein described to-wit: COOK

LOT 19 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 19 IN BLOCK 4 IN CROISSANT PARK MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1, 2 AND 3 LOTS 1 TO 13 INCLUSIVE, LOTS 28 and 29, LOTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE, IN BLOCK 4, LOTS 15 TO 34 INCLUSIVE IN BLOCK 5 ALL OF BLOCKS 6 AND 7 LOTS 25 TO 29 INCLUSIVE IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11.00

16318 SO. WINCHESTER AVE.
MARKHAM, ILLINOIS

TAX # 29-19-400-062 AD

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 17th day of FEBRUARY 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* LOAN SERVICING OFFICER By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORTGAGE DIVISION 60634

Recorder's Box No. _____

Mail to:

MR. HAROLD MARKHAM - AQTY
53 WEST JACKSON BLVD.
(STE # 1519)
CHICAGO, ILLINOIS 60604

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

86219989

MT # 19533

UNOFFICIAL COPY

RELEASE OF MORTGAGE

FILED IN

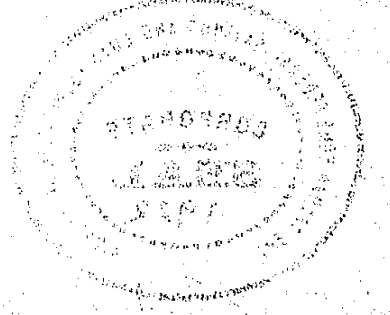
KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, the said [Name], of the County of Cook, State of Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears from the records of the Clerk of the County of Cook, State of Illinois.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, State of Illinois, at Chicago, Illinois, this [Date] day of [Month], 19[Year].

CLERK OF COOK COUNTY, ILLINOIS

DEPARTMENT OF RECORDS & CLERK



THE STATE OF ILLINOIS, County of Cook, State of Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears from the records of the Clerk of the County of Cook, State of Illinois.

CLERK OF COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, State of Illinois, at Chicago, Illinois, this [Date] day of [Month], 19[Year].

THE STATEMENT WAS PREPARED BY
TATYAN HONT MORTEGGE CORPORATION
4323 N HARLEM AVE
MORRIS HUNTER 60631

ON DATE OF TRUST WAS NULLED
IN THE COUNTY OF COOK, ILLINOIS
THE REGISTER OF DEEDS OR THE REGISTER
OF DEEDS SHALL BE FILED WITH THE RE
CORDS OF THE COUNTY OF COOK, ILLINOIS

RECORDED