Statutory (ILLINOIS) (Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any wanterity of merchantability or timess for a particular purpose.

THE GRANTOR	JUDITH	E.	APPEL,	divorced
1112 014 1111 011			-	

and not since remarried,

of the Village of Northbrookounty of Cook
State of Illinois for and in consideration of
ten and no/100-----DOLLARS,
in hand paid,

CONVEY s and WARRANT s to

JEROME M. JOFFE and MARION NELSON

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COCK in the State of Illinois, to wit:

UNIT 1011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS IN PHEASANT CREEK CONDOMINIUM NUMBER 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS COCUMENT 22648911, AS AMENDED FROM TIME TO TIME, IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD BEAR STATEMENT, IN COOK COUNTY, ILLINOIS;

TAX I. D. #: 04-08-200-022-10 6 H.W.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real	Estate Index Number	(s): <u>04-08-</u>	-200-022-1046		
Address(es) of	Real Estate: 1011	Springhill [	Orive: North	brook, IL	60062
		DATED th	is 20th	ay of <u>May</u>	19.86
		(SE	AL CARGO	et lep	RUSEAL)
PLEASE PRINT OR			JUDITH	E. / PPEL	
TYPE NAME(S) BELOW		(SE	al)	<u>'S</u>	(SEAL)
SIGNATURE(S)					<del>)</del>
		K			

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public is and for said County, in the State aforesaid, DO HEREBY CERTIFY that JUDITH E. APPEL, DIVORCED AND NOT SINCE REMARRIED

IMPRESS SEAL personally known to me to be the same person \_\_\_ whose name \_\_\_\_\_subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_she\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given ander my hand a	and official seal, this	20th	day of	May	19.86
Given dider my hand a	7-28	88	Colanto Bus	lo nelsom	

Fred R. Sherman
RANDALL, GAYLE, PATT & MOLTZ

800 Waukegan Rd-Suite 300

(Address)
Glenview, Illinois 60025

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

JEROME M. JOFFE
1011 Springhill Drive
(Address)
Northbrook, IL 60062
(City State and 7(n)

OR

MAIL TO:

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

86219291

 $\Box$ 

AFFIX "RIDERS" OR REVENUE STAMPS HEF

8621929

Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

TO

7th Clarks Office

Opony Ox Coop

DEPT-01 RECORDING T#4444 TRAN 0026 96/02/86 15:35:00

#458 # 10 米一86一日191091

March Comments of the Comments

GEORGE E. COLE® LEGAL FORMS